

Queen of the Holy Rosary Mediatrix of Peace,
Mediatrix Between God and Man



Shrine Newsletter

Volume 16 Spring 2014



Way to Calvary

About Our Cover

As requested by Heaven and visioned by Mary Ann Van Hoof, this shrine is the Eighth Station with Our Lord leaving the street in Jerusalem. The Compassion of Our Lord is so great at this moment when carrying the Cross of all mankind, that he willingly gives Himself in all humility for all who are sorry for their sins.

Many of the good women are moved to tears at the cruel and inhuman treatment of Our Lord. He reminds them *“weep not for Me but for your sins and those of your children.”* Christ’s suffering and death opened the gates of Heaven for all mankind. By sin, especially the black sin of abortion, they are recrucifying Our Lord today. They are bringing the Divine Chastisement down on the World, especially our Nation. Though too late to avert it, an all-out effort for the Rosary and the Constant Vigil of Prayer, could still help to hold it back, lessen its severity, and shorten its duration

OUR PLEDGE

To stand firmly for God and for Country;
To bring the truth to all people;
To bring peace and unity between home, school and church;
Thus bringing everlasting peace to the nation.

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Vigil Schedule at the Shrine

April, 2014

- 6th **Father Martin Death Anniversary** — 8:00 p.m. Vigil
7th **Anniversary of Good Friday 1950** — 8:00 p.m.
Candlelite Procession and 8:15 p.m. Vigil

May, 2014

- 1st **Saint Joseph the Worker** — 8:00 p.m. Vigil
24th **Mary Help of Christians** — 8:00 p.m. Procession and
8:15 p.m. Vigil
28th **Anniversary of Pentecost Sunday 1950** — 12 noon
Procession and 1:00 p.m. Vigil
29th **Anniversary of 1950** — 12 noon Procession and
1:00 p.m. Vigil
30th **Anniversary of 1950** — 12 noon Procession
and 1:00 p.m. Vigil
31st **Queenship of the Blessed Virgin Mary** — 12:45 p.m.
Procession/Crowning and 1:00 p.m. Vigil

June, 2014

- 4th **Anniversary of 1950—Trinity Sunday** 12 noon
Procession and 1:00 p.m. Vigil
8th **Pentecost Sunday**—12:45 Procession and
1:00 p.m. Vigil
13th **St. Anthony of Padua**—8:00 p.m. Vigil
15th **Trinity Sunday**—12:45 Procession and
1:00 p.m. Vigil
16th **Anniversary 1950—Feast of the Sacred Heart**
12 noon Procession and 1:00 p.m. Vigil
19th **St. Romauld**—8:00 p.m. Vigil
27th **Feast of the Sacred Heart**—12:45 Procession and
1:00 p.m. Vigil
29th **SS. Peter and Paul, Apostles**— 8:00 p.m. Vigil

NOTICE: Starting time for 9:00 p.m. Vigils have been changed to 8:00 p.m.

Shrine Newsletter

A frequent request from Our Blessed Mother to Mary Ann Van Hoof:
**Pray, pray much for the Holy Father, the President of our Country;
and, for the Hierarchy and all Religious.**

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HEAVEN'S MESSAGES IN REVIEW



OUR LADY'S MESSAGES

The Revelations and Messages shared at the Queen of the Holy Rosary, Mediatrix of Peace Shrine came from the Blessed Mother, or one of the Saints who assisted Her, such as; St. Therese “The Little Flower”, St. Francis, St. Joan of Arc and others.

Pilgrims who have visited the Shrine on Anniversary Days when the Revelations were given have seen Mary Ann in a state of ecstasy, noticing that she was not conscious of anything or anyone around her as she spoke. These messages were taken down on a tape recorder and in long hand by at least two people. Some messages were repeated word for word as given by the Blessed Mother; however, in most cases Mary Ann was inspired to speak using her own language, grammar and expressions. Many messages were also given during suffering periods in her home, especially during Advent and Lent.

In a more general sense, the Revelations and Messages came from the Triumphant Church in Heaven, who used the voice of Mary Ann Van Hoof as a human transmitting device or instrument.

HEAVEN'S MESSAGES IN REVIEW

NUCLEAR REACTOR MELTDOWNS

The media has not exposed the dangers we may be subjected to as a result of the Nuclear Plant meltdowns at Japan's Fukushima Daiichi Power Plant. Few have given any warning about the fact that radiation at the plant now exceeds more than 8 times the radiation limit set by the Japanese government. The Pacific Ocean's fish and food sources have been affected by the great amount of nuclear radiation these meltdowns have produced. The full-scale effects have yet to be seen, as radiation levels continue to increase.

Our Holy Mother warned us through Mary Ann Van Hoof on many occasions about the effects of chemicals being poured into our waters, air, and soils. **One such message was on March 21, 1958:** *“Chemicals in your soils, chemicals on your plants continue to send poisonous fallout all over the world. Poisoning all vegetation. It affects the respiratory organs, fills the blood.*

Yes, so they call it leukemia. They're wondering why the increase of leukemia? Why don't they tell them the truth? It is a sort of cancer from the H and A bomb fallouts. The increase of cancer, heart, mental disturbance, stomachs, intestinal disturbances, skin diseases, softening of bones, death of newborn babies, all come from the so not-poisonous fallout - the clean H and A bomb. How long are the American people going to swallow this propaganda? Clean H-bomb? Nothing to worry about. Safe. It will not endanger humanity. That's right, lull yourself to sleep. Keep on sleeping, but look at the mess. Look at some of the victim's lungs, their hearts, their intestines. Take a trip to Hiroshima, Nagasaki. Take a trip, and take a good look. Lift the film from your eyes and look at those victims. Your medical reports, they don't give you that. Your press has it suppressed. Truth, there is no truth. Fed nothing but lies to lull you to sleep."

Another message from Our Holy Mother was on November 23, 1962 which states: *"Has your eye ever witnessed a human body being burned crisp on one side, and screaming life on the other side in pain and torture? Or, have you seen, like they did at Nagasaki and Hiroshima, the eruption of their skin? In many instances today it is classified as leukemia, which has been put in your blood stream from the fallout, from the H bomb or the A bomb. Why is there such a great increase of this? Why are there so many respiratory ailments? Your answer is your bombs. It has been given in the past. It hasn't changed. It hasn't changed. Your food products get harvested with the fallout right in them, especially in areas where the fallout is great. It can be in the meat, butter, in your fish, in your milk, in your vegetables. Yes, because remember, it drops down and is consumed by animals, by plants, birds, and the bees. In some areas the fallout is not so great, but in other areas it is heavy. Why turn to the weapons of destruction, why? Turn to Christ, the Holy Mother; and, unite in unison."*

**Spiritual Communion Prayer
and Blessed Sacrament Chaplet**

In atonement for the blasphemies and disrespect toward Jesus in the Blessed Sacrament.

"My Jesus, I believe that Thou art present in the Most Holy Sacrament. I love Thee above all things. I desire to receive Thee into my soul. Since I cannot now receive Thee sacramentally, come at least spiritually into my heart. I embrace Thee, and unite myself entirely to Thee, as if Thou hadst already come. Do not permit me to be ever separated from Thee." (St. Alphonsus Liguori).

33 times in remembrance of the 33 years Jesus lived on earth.

"Jesus in the Blessed Sacrament on the Altar, have mercy on us."



SHRINE NEWS



Anniversary Days Coming

May is observed as the month of the Blessed Mother in the Catholic Church, and is also the month that the Mother of God chose to start Her outdoor appearances to Mary Ann Van Hoof at Necedah. We will again honor Our Holy Mother by the Anniversary Days, May 28, 29, 30, and June 4, 16 with a Procession through the Shrine Grounds starting at 12 noon, then followed by a Prayer Vigil at the Sacred Spot of the Apparitions.

Many visitors to the Sacred Spot of Apparition have been blessed by Our Heavenly Mother for their efforts to make the pilgrimage. Testimonies have been received regarding physical cures, conversions, a return to the Faith, a celestial fragrance or music, the changing of their rosaries, and even the majestic miracle of the sun.

We hope those who have been specially privileged will come again to honor Our Holy Mother. We also invite each of you to write us and tell of your special experience. If the experience was a physical cure, please send along medical records or testimony.

Our Lady's messages at Fatima, and again at Necedah, both promise that the conversion of Russia would bring about World Peace. This message, as you know, was approved by Pope Pius XII in 1930, so should have assured everyone in the entire Christian world that God would intervene. We were asked to also say a daily 5 decade rosary, and stop SIN by living the Ten Commandments.

Many heeded these requests, but unfortunately too many did not. At Necedah this promise for World Peace was re-emphasized by Our Lady, but because the evil had grown so much in the meantime with abortion, drugs, pornography, etc. a request for daily Mass and Communion when possible was added. Yes, so much was promised for so little.

We invite everyone to join us if they can. Remember, Our Lady has humbled Herself by coming to us with Her warnings and encouragement. Let us humble ourselves by honoring Her at Her Sacred Spot of Apparition.

House of Prayer News

Great progress was made last year when we completed part three of the mezzanine floor on the House of Prayer. Now when our current winter gives way to spring, we will concentrate on finishing the forming on part four, so it can be added. This will leave only one more section to go before the pillars are readied and plans for the roof can start.

Our Holy Mother asked that all our work on the Shrine grounds be done with volunteer labor as much as possible, which we are doing. As funds allow work will continue where we left off last fall. Thank you for your continued support and prayers for our success!

Volunteers

Volunteers play an important part at the Shrine, as there are no paid positions. In addition to our regular volunteers, generous families offer their vacation time, while others have been faithful in dedicating time on weekends for Our Lady. Besides the construction work on the House of Prayer, many of our volunteers assist with the painting, planting, sweeping, and general maintenance chores in need. God bless our Volunteers!

Thank You

We would like to again thank all of you who participated in the Spiritual Bouquet that has been sent to Our Holy Father. Our Blessed Mother asked us to offer our first prayer each day for him, so we can be assured that our efforts will be of benefit to him.

A Novena of 27 Holy Masses has been said for him starting January 9.

Holy Masses	<u>33,246</u>	Acts of Penance	
Holy Communions	<u>3,563</u>	& Sacrifices	<u>3,407</u>
Holy Hours	<u>1,545</u>	Stations of the Cross	<u>1,715</u>
Ejaculations	<u>13,105</u>	Other Prayers	<u>7,560</u>
Rosaries	<u>22,527</u>	Days of Fasting	<u>635</u>
Angelus	<u>7,377</u>	Spiritual Holy	
		Communion	<u>2,767</u>

Please join in a 5 – Million Rosary Crusade being offered for the intentions of the Church and the Consecration of Russia, offering your daily rosaries, and sacrifices for this intention.

OUR CATHOLIC FAITH

Feature Article

The times we are living in challenge us to stand for truth as revealed by Our Lord and His apostles. Man's destiny is to go to God as we belong entirely to Him. We have been taught that God made us to know Him, to love Him, and to serve Him. Thus we have duties towards God, and our fellow man. We must strive daily to become saints, and live our faith through words and actions. Religion is not a matter of feeling, but of the will. Through our Baptism and Confirmation, we have been given the grace to be children of God and Soldiers in His army. This is our solemn duty, and we must not take it lightly.

Studying the traditions and teachings of the Catholic faith will aid us in standing firm amidst these troubling days. The following article is taken from excerpts of the book, "My Catholic Faith" 1949 copyright, by the Most Reverend Louis LaRavoire Morrow, D.D., Bishop of Krishnagar; and, excerpts of an abridged text of the French discourse given by Bishop Bernard Tissier de Mallerais on May 19, 1995.

Religion is the virtue by which we give to God the honor and service due to Him alone as our Creator, Master, and Supreme Lord. In order to practice this virtue, we must believe all the truths revealed by God and carry out in our lives what we learn about the duties we owe to God, about His commands, and His wishes. "*But be doers of the word, and not hearers only, deceiving yourselves*" (James 1:22).

We know God by our natural reason and also supernatural revelation. God has often revealed Himself to men through means beyond the ordinary course of nature. This is Divine Revelation. The public revelation of truths to men by God began with Adam and Eve and ended at the death of St. John the Apostle. Private revelations have been made to holy persons throughout the ages. These private revelations are not articles of faith, but when the Church approves them, it merely states that there is nothing in them contrary to Faith or Morals.

The deposit of faith which Jesus Christ entrusted to the Church is made up of two parts: Holy Scripture and Divine Tradition. The latter is composed of the truths passed down by word of mouth, and not written down till after the death of Christ's Apostles and disciples, principally by the Fathers of the Church. Thus, whenever the Church decides a point of faith, it does so according to Scripture or Tradition. It simply finds out what has been revealed from the beginning.

Holy Scripture is the Word of God written by men under the inspiration of the Holy Spirit and contained in the 72 books forming the Bible. God is the Author, Who enlightened the minds and will of the writers. But not all truths

revealed for us by God are found in the Bible, some are found only in Divine Tradition.

The truths of Divine Revelation, which have not been written down in Holy Scripture have come to us through the Church. All the truths of Divine Tradition have now found their way into books. From the first centuries the practices and doctrines of Divine Tradition were preserved in the writings of saintly writers, whom we call Fathers of the Church, many of whom lived near the time of the Apostles.

Among the earliest Fathers of the Church are: St. Justin; St. Irenaeus, Bishop of Lyons; St. Cyprian, Bishop of Carthage; Sts. Athanasius, Basil, Gregory Nazianzen, Ambrose, Gregory of Nyssa, John Chrysostom, Jerome, Augustine; and Gregory the Great.

Besides the writings of the Fathers, the truths of Divine Tradition may be found chiefly in (a) writings of the Doctors of the Church; (b) decrees of Popes and Church councils; and (c) the liturgy of the Church as found in the Missal and rituals. We call "Doctors of the Church" those who, in years later than the Fathers, distinguished themselves by their learning and sanctity. Some of these well-known Doctors include: St. Bernard; St. Thomas Aquinas; St. Bonaventure; St. John of the Cross; St. Peter Canisius; St. Robert Bellarmine; St. Francis de Sales; and St. Alphonsus Liguori.

Several years had passed before the Gospels were written down. In the meantime, Christians had to depend on Tradition solely: Tradition is older than the New Testament. If the Church teaches any doctrine that cannot be found in Holy Scripture, it will be found in Tradition, and therefore traceable to the Apostles. Divine Tradition teaches us all the doctrines that were taught by the Apostles. The Church does not issue new doctrines. Tradition teaches us what books belong to the Bible. By tradition the Church kept intact all the books of the Bible for 1500 years before the existence of denominations. Protestant denominations reject Tradition. Consequently, they cannot agree about which books to include in the Bible. Having rejected Tradition, Protestants cannot be certain that the books they have accepted are genuine.

"Councils" have been convened throughout the ages to assemble all the bishops of the world. These Councils are generally called to define dogma. (Vatican II was not a dogmatic council.) The pronouncements from these meetings are not to suppose that a new doctrine is being introduced, but merely an announcement of an article of faith true from the very beginning and publicly defined, only in order to make the dogma clear to all; and, to be believed as part of the deposit of faith left to the Church. The Councils have no binding authority, until confirmed by the Pope.

The most notable of the General Councils following the Council of Jerusalem have been: (1) the Council of Nicea, in the year 325, which pronounced against the heresy of Arius; (2) the Council of Ephesus, in the year

425, which declared Mary the Mother of God; (3) the Council of Nicea, in 787, which declared the veneration of images as lawful and profitable; (4) the Council of Trent, 1545-1563, which declared against the heresies of Luther; and (5) the Council of the Vatican, 1870, which defined as an article of faith the doctrine of the infallibility of the Pope.

The Church teaches infallibly through the Pope alone, but only when he speaks officially (*ex cathedra*) as the Supreme Head for the entire Universal Church. In order to speak infallibly, the Pope must speak under the following conditions: 1) He must pronounce himself on a subject of faith or morals; 2) He must speak as the Vicar of Christ through his office as Pope, speak to the whole Church, and speak to all the faithful throughout the world; 3) He must make clear by certain words his intention to speak *ex-cathedra*. These words are most often used: “We proclaim”, “We define”, etc.

Christ meant for His Church to endure to the end of the world. It is to be indestructible and unchanging – to possess indefectibility. Christ could scarcely have come and, with such incredible pain and labor, have founded a Church which would die with the Apostles. Christ said to Peter: “*Upon this rock I will build My Church, and the gates of hell shall not prevail against it*” (Matt. 16:18). Christ promises here that the Church would be assailed always, but never be overcome. This promise of Our Lord has been proved for over 2000 years. Not one of the persecutors of the Church has prevailed over it. The Catholic Church has, throughout its long history, proved itself indefectible against all kinds of attacks from within and without, against every persecution, and every heresy and schism. As its Founder was persecuted, so the Catholic Church has been and ever will be persecuted. “*And you will be hated by all for My name’s sake*” (Matt. 10:22).

Because of its indefectibility, the truths revealed by God will always be taught in the Catholic Church. St. Ambrose said: “*The Church is like the moon; it may wane, but never be destroyed; it may be darkened, but it can never disappear.*” When the Church is in greatest need, Christ comes to its help by miracles, or by raising up saintly men to strengthen and purify it.

Catholic doctrine says that defined truths are irrevocable. They are no longer susceptible to development. They must be believed in the same meaning as the Anti-Modernist Oath puts it. They have been stated precisely with the assistance of the Holy Ghost. They are no longer subject to a subsequent development, even in their formulation. The dogmatic formulas, the words employed, are no longer subject to improvement.

Take for example the word *transubstantiation* used to express the conversion of bread and wine into the Body and Blood of Christ at the Mass... The word conversion is a very vague word in Latin. It means change and/or passage from one condition to another, but it does not suffice. One must state precisely that it is *transubstantiation*; meaning all the substance of the bread

is changed into the Body of Christ, and all the substance of the wine is changed into the Blood of Christ. Therefore indeed, it could never be better stated. One cannot imagine of a new formulation which could say it better, because this is the diamond finely crafted by the Holy Ghost. Thus, the word transignification falls into heresy.

St. Vincent wrote, “*Understanding, knowledge and wisdom must increase and powerfully grow in one and in all, both in each individual man and in the Church, during the passage of time and of the ages, but grow solely within its own species, that is to say within the same dogma, in the same sense and in the same meaning.*”

The liturgy has also experienced a consistent development. The Mass of St. Pius V is the result of centuries of liturgical developments, which have, little by little, sculptured the prayers of the Mass and the other liturgical prayers of the missal, to form that inestimable jewel that the holy Pope St. Pius V codified. The Canon, the essential part of this Mass, was already completed by the time of St. Gregory the Great (reigning 590-604).

There had previously been a whole development; and indeed afterwards prayers were added by no means secondary, such as those of the Offertory. The Mass was perfected during the 11th to the 14th Century. But, when St. Pius V codified it in his bull *Quo Primum* (1570), it becomes an unsurpassable summit. It is the completed liturgical expression of the dogmas of the Mass, and of the veneration that is due, to that which is affected by the Holy Mass. And St. Pius V codified this *Ordo Missae* precisely as the insurmountable barrier, to raise up against the Protestant heresy and all subsequent heresies.

The new Mass is no longer a precise manifestation of the Faith, rather it is a regression. The dogmas are less clearly manifested; the Real Presence is less affirmed. The New Mass is the opposite of true progress.

The law of God is contained in both natural and revealed law. God imprints natural law in the hearts and minds of all men. It teaches the most important rules of morality: homage due to God, treatment of others as we expect others to treat us, the evil of willful injury to oneself, the virtue of truth and honesty. Thus natural law is a definite expression of God’s will, requiring obedience.

Besides the natural law, there is the revealed law, chiefly composed of the Ten Commandments and the two precepts of charity. The revealed law is only a repetition and amplification of the natural law. Jesus Christ did not revoke the Ten Commandments given to the Jews through Moses; on the contrary they were amplified and fulfilled. “*If you love Me, keep My Commandments*” (John 14:15). Men through the light of the intellect perceive God’s law –that divine reason and will of God – by the voice of their conscience.

Conscience is the manifestation of God’s will that is made to men by the voice of reason, by the dictates of their intellect. Conscience is often called the “voice of reason”, because it bids us do right and avoid wrong.

Conscience can be erroneous if we think that something right is wrong, or that something wrong is right. An erroneous conscience arises from ignorance or a faulty knowledge of the law. One may also have a doubtful conscience when one does not know whether something is right or wrong. A lax conscience convinces the person that man is too weak to resist sin; and, so all sin is negligible.

Everyone is required to strive for a correct knowledge of the law by studying his religion. In that way he will form a correct or right conscience. Good Christians should cultivate a tender conscience, which impels them to avoid anything in the slightest degree evil. This is the conscience of saints.

Tradition is alive as long as the deposit of the Faith is accurately transmitted. On the contrary, it dies of sterility where the transmission has been interrupted. Neo-modernism has killed Tradition because it has not transmitted it. It has falsified it; it has adulterated it, disarming it when faced with error in order to join it to the error.

Tradition is the revealed deposit of Faith. Essentially the revelation is the intimate life of God, which is communicated to us by grace and by the sacraments. The intimate life of God is God displaying himself in three divine Persons; and, grace, the sacraments, and Our Lord Jesus Christ communicate the entirety of this life to us. That is the essential core of the Christian revelation, the very terms of this deposit one must keep. Living tradition is the same as saying that one lives the life of God, that one is imbued with this divine life, that one lives it by the intellect, by the will, by faith, by hope, by charity, and by all the virtues.

This Christian life is a participation in the immutable life of God. God does not change. The blessed in heaven are fixed on God. That is sufficient for them, and nourishes their lives. The more we live this Tradition, the more we will be fixed on God, and the further we will be removed from the evolution of perpetual change.

This life of tradition, this contemplation of the unchangeable, should nevertheless progress within each one of the faithful. There is a progression, a progression deepening in the course of the spiritual life. The faithful should not only learn more and more about the scope of all the revealed truths, but also the consequences of the revealed truths in practical life. One's intensity of the faith is in the extent that he lives this revealed truth more vigorously. Great saints have a deeper faith because they adhere more steadfastly to God and His revelation. The individual must live by faith. A living faith is accompanied by charity, and the infused virtues and gifts of the Holy Ghost. Faith is then the root of the progress of each Catholic towards holiness. Thus living tradition exists in each individual, provided that there has been authentic transmission, and that this tradition has been increased within the individual by the deepening and fruitfulness of the faith.

The sources of this life of Tradition do not change. The Church possesses from Her inception the seven sacraments. No one can add an eighth. The code of sanctity does not change, just as the code of morality does not change. This is of equal value for all times. Tradition is alive, in that it applies itself above all to struggling against the errors of each era, against the dangers which threaten the souls of each century.

Pope Pius IX stated in 1862, *“The Church, because of her divine institution, must take the greatest care to keep intact and inviolate the deposit of the divine faith, keep unceasing watch over all her efforts for the salvation of souls, and pay great attention to divining away and eliminating everything which can be opposed to the faith; and, can put in danger, in one way or another, the salvation of souls.”*

IN REFLECTION!

Many of Heaven’s messages given to Mary Ann Van Hoof have guided the faithful in these difficult times. **The Message of July 2, 1970 states,** *“The confusion that is in the Church, so many are leaving their faith and turning to others, they are even turning to those of the wrong, yet they prefer that to the confusion they are facing today. The darkness is falling upon the Church; and, it is the leaders of the Church, and the enemy of God putting out the bait and they are following it, seeking the easy way rather than seeking the Kingdom of God. Study the work given during Lent, especially the Mass part; study it and follow it. There is a reason why you were shown the Transubstantiation, which they are trying to go away from, they are taking away rather than giving it to God, the Son of God, Our Lord Jesus Christ that shed His Blood and gave His Blood for the salvation of man. They are turning away from that because that would mean they must live a life of purity, honesty, they rather seek the avarice, the easy way. Stand up for Jesus Christ, stand up, do not be ashamed. ... Go to Church, but yet fight for the truth, the True Church Thy Lord and God instituted. ... It is up to the Christians, the true Catholics to be true Catholics, be faithful Catholics. You are not a Catholic if you do not stand up for the right and the truth.”*

It is expedient for all Catholics to study their faith, and to strive for holiness in their lives. We must pray to the Holy Ghost for enlightenment to understand the errors of these troubling times. Daily we must truly grow stronger in our faith and love of God. This is our challenge and our road to salvation.

MARY ANN'S STORY

May 28, 29, 30, 1950

MAY 28, 1950

The morning of May 28th, Pentecost Sunday, I got the boys off to Church, and did the chores so Fred and I could go to late Mass. When we came home I got dinner ready. And when I had it ready, I went to the living room to call Fred. He seemed to be in a happy mood. Joanne followed me to the room. Then they both started to tease me about something. None of us can remember what they were laughing and joking about, and pushing me along heading for the dinner table with the youngsters following.

Just as I got opposite our kitchen door, I stooped over to chase a mosquito off my leg, and as I did so a flash of light went before my eyes. Thinking a car had driven up, and the light flash was from reflection of the windshield, I looked out the door.

But when I did, I saw a very strange thing. A beautiful blue cloud or mist was behind the four little ash trees, south of the house. The mist was near the top of the four trees. The strangest feeling or elation came over me. Joanne tells me my face had a very strange expression; and, I walked out slowly with my hands extended.

As soon as I got through the door, the mist floated this side of the ash trees. Instantly before my eyes was the Most Beautiful Lady. I walked slowly to a spot between two gooseberry bushes, just north of the four trees. As I approached this Lady, She slowly lowered Herself down to about two feet off the ground.

She wore a white and creamish gown. Her mantle or robe was a beautiful blue. Her arms were reaching forward, as though She was going to take me. On the right hand She had a very beautiful white Rosary, fifteen decades, with golden chain and golden Cross; and, the Corpus was ivory colored flesh, but sort of a strange glow came from it. The Wounds looked real, and the Blood looked like it was ready to drip off. She had a blue veil on Her head with a gold edging. Around Her neck She wore a cord with a very strange knot just above Her belt; and, from this was hanging a globe (world) and a tassel. She was barefooted on a cloud or a pillow with some roses scattered at Her feet, no vines just rose blossoms; and, around the bottom of Her blue robe were a few stars (golden). She smiled as I approached Her.

I dropped myself on my knees before Her. I was not aware of this. I felt so unworthy, but still I could not run away from Her. Her smile is like a magnet drawing you to Her.

Oh! She is so beautiful, so radiant, a bright glow is all around Her. An artist cannot paint Her to do Her justice. I cannot describe Her or find words

to tell of Her beauty, and to explain to anyone the sweet kind face. She was so young, about eighteen years, and I should say about five feet tall or so. She had promised on Good Friday that She would be with me again. Now She was with me, on Pentecost Sunday at 12 o'clock noon.

She smiled at me as I approached Her. She said: *"You are afraid, My Child. You have been expecting Me. My Child, eat a twig of this bush. My speaking to you on Good Friday was a test for your Community, your friends, and relatives."*

"Some of your spouse's people responded devotedly, and others laughed with disbelief. Almost all of your relatives disbelieved and laughed. In your Community only ten percent are devoted and say the Rosary very devoutly."

"This does not apply to your parish Priest's mother, the Mater Christi Home, and the Sisters. There are some very devoted ladies in the Mater Christi Home. The Priest's mother and the Sisters are also devoted to Me. They have My Blessing. Tell them this. Bless you and your spouse for devoted prayers, the Rosaries, and Litanies daily during May. Next month I am asking you all to pray the Litany of the Sacred Heart."

Then She had me mark the Spot of the Apparition with a Cross. I started to look for something to dig with when She said, *"Dig right there in the ground, you will find a rock."* This I did, and there was a piece of rock. She told me to mark the place with a cross.

She said: *"You, My Child, must do Penance for your people and Community who failed to do as requested on Good Friday. Go to Mass for fifteen days, and to Communion. You must fast, eat only enough to equal one meal a day for fifteen days. Also, go to Mass on five first Saturdays in honor of My Immaculate Heart. You'll continue to suffer your pains as a sacrifice for sinners."*

"Tomorrow bring your Rosary and a lilac blossom; and, I'll give you then instructions for the Priest and all people. Your heart is heavy now, so go My Child, and Bless you. I'll be with you tomorrow; and the day after; on Trinity Sunday, June 4th; the Sacred Heart Feast, June 16th; August 15th; and October 7th."

After the Message She smiled and slowly raised up into the air, maybe twenty or thirty feet, and instantly was gone. While giving me this Message Her face was very sad. Oh, so sad. She made me cry; and, I went in the house crying. I went straight to our bedroom. I stayed there until I got control of myself, as bewilderment and sadness engulfed me with the sorrow Our Holy Mother showed on Her beautiful face. I felt now that it was Our Holy Mother, for She said: *"in honor of My Immaculate Heart."* I continued to feel so unworthy. I tried so hard then to do as She asked. I knew I could not do otherwise. To look into that face and not do as She asked, I would rather die.

After getting control of myself, I went out to serve dinner to my family. I didn't eat. I couldn't eat. Of course the family wanted to know what happened; but, Fred said for them to keep still, when I was ready I would tell them. Bernard, my oldest boy, scoffed at it and told me I was seeing things. Fred told him to keep quiet, which he did. Gradually I told them of the Beautiful Lady, how She was dressed, and some of the things She said. That night we added the Litany to our Rosary, and have done so ever since.

I wondered how I was going to be able to write down what She told me; but, after saying a few prayers when the family retired, I was surprised how Her Message seemed to come back to me.

Right after dinner we got in the pick-up truck and went to tell Father. When we got to his home his sister told us he was at the ball game, so we went to the ball park looking for him. He was hard to recognize, as he wore a baseball suit and cap; and, he was keeping score. Fred whispered to him that I saw a Vision; and, Father promised to be out after the game, about 5 P.M. I waited until 10 P.M., but Father failed to arrive. So after ten I wrote out the Message I was given, and went to bed about 12:30.

MAY 29, 1950

The next morning, May 29th, Mass was scheduled for 6:30 A.M., so Fred took me up for Mass. What made me go to the Rectory and inquire about Mass I don't know. I went to the back door and knocked, and had to wait a few minutes before someone came to the door. Helen Lengowski, Father's sister, answered the door. She told me Father was sick and would have to rest for a couple of days. Didn't really know what was the matter. She seemed worried. I told her I hoped it was not too serious. She said she really didn't think so, but it was strange how he suddenly became sick last night. Well, I told her we would pray for him, and with that we left.

I was worried about it, for Our Lady had said to me to fast, and go to Mass and to Communion daily. So, I fasted anyway. This morning seemed so strange to me, such a bewildered feeling. Oh, so many things went through my mind. Why me? So many of your sins and wrongs seem to come flying to your mind. One can't explain the feeling that comes over one while waiting. I shivered like I was cold. My teeth would chatter as I watched the clock tick away. I tried to get dinner ready, which I did in a sort of a daze. One has a feeling of happiness, of expectation, and yet a feeling of sadness. I know this does not make sense, but that's about the best I can explain it.

Around 11:30 A.M. I went and broke off two lilac blossoms. I only intended to bring one, but two came off so I took both of them and my Blue Rosary that Joanne had bought for me for a Mother's Day gift. It was a very beautiful blue Rosary. I had loaned Joanne my black-beaded Rosary earlier in the year, and she had lost it. So she bought the blue Rosary as a gift for me

which I was very happy to get, as I loved that color blue. So I had the blue Rosary and the two blossoms in my hand, waiting very nervously. It seems one's fear of seeing Her leaves. One does not seem to have any control as the moments come closer. Your eyes look for the mist of Blue. All I can recall is, I just went towards the Spot as if a magnet drew me.

The first visible sign is a light blue mist coming through the trees. Then She comes in full, from the Spot of Apparition. I have never seen anything so beautiful!

She smiled and said, "*You are not frightened at all today.*" She asked me if I still wanted to bring the Message to the people. I said I did. She said I'd be laughed at, persecuted with disbelief. I told Her I was ready to do Her request.

She smiled and took my Rosary from me, and touched it with Her Rosary. My children, Freddie and Joanne, said they saw my Rosary leave my hand and hang suspended in the air. "Oh," I said, "that is when Our Lady was holding it." This suspension surprised me a little, for to me Our Blessed Mother was visible. Of course to the children, She was not.

I had a twig of two lilac blossoms as She requested me to do the day before. She took the Crucifix and touched both of the blossoms. Then She told me to tear the flowers, and put them into the cross She had me make on the ground the day before. While placing the flowers in the form of a cross while saying the prayers of the Sign of the Cross, She then asked me to kiss Her foot and the Crucifix of Her Rosary. She told me that the persecution would be severe, my children would suffer; also, my spouse, that he would suffer for me, for he loves me and wants to protect me. The mockery for the family would be hard to bear. The lengthy questioning will bring me to the breaking point. There will be many wrongs committed against me. There would be danger upon my life by the Enemy.

"Do not travel alone, or walk alone at any time. You must go to a trusted person. At no time eat with strangers, only if you know the people. Have your spouse with you when being questioned. And, if becoming thirsty do not drink any water unless coming directly from the well; and, be sure to wash glass or pitcher. Have spouse do this, otherwise don't drink no matter how parched or dry you may get. Have as your Doctor, only your family Doctor. Do not let any other Doctor or other person put needles of any kind into you. Do not sign any papers. Satan will do everything in his power to stop you, to confuse you, and break your Obedience. Control your temper, for your temper can harm you very much. Be charitable. Teach your children to be charitable. Tell your spouse to control his temper. You have failed to do those things in the past. Remember Obedience, love thy neighbor, charity and faith, My Child. Faith. You must have faith in your Church, in your Clergy, and above everything, in God and Me. Pray to Me and My Son Jesus Christ, Thy Lord. Give your troubles to Him in Faith."

Here She told me things in my past life, showing me my lack of faith; how wrong I was, and I must tell other people to have Faith; how uncharitable I was; selfishness – Oh, so many things. How small one feels. But here She smiled, and courage comes back. Her smile is so beautiful. Her eyes are like a deep blue pool, sparkling, so tender; oh, so sweet and kind. One can't explain the feeling that comes over one looking into Her eyes. I felt ashamed and embarrassed. I looked down at Her feet or lower part of Her gown, but She makes one look up with Her tender words, "*My Child.*" (She told me other things which are for me personally.)

When She asked me to kiss Her foot, I thought to myself that it would be cold; and, to my surprise it was warm and felt like real flesh, soft and velvety. She also asked me to kiss Her Crucifix of Her Rosary; and, that seemed so hard to do, for the Wounds and the Blood looked so real. And the strangest thing of all to me was that Our Lord was nailed at the wrists; and, the Crown was not plaited, but just twisted together and put on His head. The side Wound was not on the left, or exactly on the right, but more to the center; and, the left foot was over the right.

Then she told me that the Rosary my daughter chose for me as a gift for Mother's Day was also a gift to Her. "*My Blessing on her. The color blue is also My color. My dear child, tell the children of God to pray the Rosary, to live clean lives, and to make a sacrifice for sinners to show God that they love Him. Next month pray to the Sacred Heart of Jesus.*"

Then She told me how our elders leave their children alone, while many of them both work; where the duty of the mother is to be with the children; others live in sin, breaking the laws of purity in seventy five percent. (This all seemed more in a picture form.)

"*Pray, pray little ones, so you won't be the innocent victims of your elders - who lack faith in God, My Son, and Me.*"

To the Sisters of this parish and other parishes, She gave the Message - that they must show their love and devotion toward the children; teaching them to pray devoutly in this troubled time, for the children are the victims of this confusion. "*Pray for the Conversion of Russia, for unfortunate children; and, Honor Me with daily Rosary and Meditation.*" She said, "*All Sisters are asked to do fifteen days fast and penance. Only the sick Sisters are excused.*" Then She gave a Message for all Archbishops, Bishops, and Priests. (This I am omitting here, as it is only for them.)

Then the Blessed Mother said: "*Have your Priest of this Parish bless this place, and ask him to find a devoted person to help with this work. I ask that your Priest stand by you when you need him. Give him this Message to give to his people. Pray, pray, pray hard and devotedly. Pray the Rosary whole- heartedly. Meditate on your Rosary for the conversion of sinners, for*

My Son's Heart is heavy. For greed and earthly desires, you are forgetting God and the Ten Commandments."

"Wake up America! The Enemy of God is creeping all over America. Yes, you believe it can't happen here. I am warning you people again, as I warned you at Fatima, Lipa, and LaSalette of what did already and will happen. Still you believe Me not, and you have no Faith in Me. You turn your back on Me."

In my mind I asked Her what to do, and before I could put it into words she answered me: *"My dear Child, pray. Pray the Rosary daily as a family group or gathering. Pray with your hearts. Pray for the poor souls in Russia. My dear people, all must work together in prayer. All Religions must work together against the Enemy of God. You must love thy neighbor and live the Commandments, the Way of the Cross, not just try. You must love My Son above all earthly goods. You must pray and convert Russia; and, you shall have Peace."*

*"You must do these things now, not tomorrow. Live a clean life and pray, pray - hear Mass and receive the Sacraments regularly. Give this Message to the people. Pray the Litanies, listen to your Priest, do as he tells you, have faith in him, help him, pray for him and you are pleasing God. "*She said, *"Write to the Vicar of Christ"* (in my mind I wondered who She meant and She answered), *"write to Pope Pius XII, give him this Message."* This I sent to him June 8th, 1950; and, there also was a Message for Father Lengowski. *"October 7th I'll give you your final Penance. Only will you be spared this, if effort is made to do as I ask and am satisfied."*

When She told me this I was terrified. The more I thought of this, the more I knew I must get this Message to the people. This caused much trouble later on. Had I kept this Message to myself and waited the results, I would not have had the persecution and heartache I received later on. The family was much disturbed over it. I feel Our Lady had a reason to say this, for I feel I would have lacked the courage to go ahead with this. From the experience with different people (I meet every type one can think of), I feel if I was not told of this Penance I might have faltered. Of course this is only my opinion of it.

"At Fatima it took nearly 30 years. It must not take 30 years now. It would be too late. You and your family were ignorant of My Apparitions at Fatima and Lipa until now; as, are many people, Priests, and Churches. My warnings at Fatima are My pleas for Prayers, the Rosary, Repentance for sin, and making sacrifices to save souls."

That evening we, that is Fred and I, went to the rectory to find out how Father was and if there was Mass the next morning. When we got there Helen and his Mother were sitting on the porch, also an uncle of Father's, a brother to his Dad. We were informed there was no Mass, as Father was too sick yet. They still didn't know what was wrong.

I had written up the first Message, so I sent that upstairs with Mother Lengowski. We talked to his uncle who had been fishing at the river. He was saying how bad the mosquitoes were. Then we left for home, promising them that we would pray for Father. Father said he would let me know when he was able to say Mass. The next day still no Mass. Although I fasted, I worried about it. For I felt Our Lady wanted me to fulfill Her request. The morning again seemed to drag; and, yet, the last half hour seemed to pass so quickly. One always has the feeling of unworthiness; also, sadness, heaviness over the heart, mingled with joy. I know this sounds rather funny, but it is so hard to explain one's feeling in an experience like this.

The hour of 12 noon arrived. One forgets everything. I don't hear anything. I see the Blue Mist; and, as soon as I step through the door, Our Lady appears. Oh, so Beautiful! Such a brilliance of Light and Radiance I can't describe. She always would smile as I walked toward Her.

May 30th - to be continued in our Summer 2014 Newsletter.

Queen of the Holy Rosary School

Queen of the Holy Rosary School is in dire need of help for the 2014-2015 school year. Teachers are needed for grades 7 & 8. History and English teachers are also needed for the High School.

Our teachers are very devoted to serving Our Lord and Our Blessed Mother. They are pleased to volunteer or serve for a minimum salary.

There is also help needed for repairs, cleaning, or painting. Donations are always appreciated to help some families who have financial difficulties.

You can contact Queen of the Holy Rosary School at 608-565-2341 or via email @ qhr@tds.net.

Please keep the school in your prayers. The school operates solely on tuition and donations.



FOOD FOR THE SOUL



FASTING

St. Francis De Sales says, “The heart is the mainspring of our actions; and so the Divine Bridegroom says, ‘Put Me as a seal upon thy heart, as a seal upon thy arm,’ for truly whoever has Jesus Christ in his heart will soon show it in all his outward actions. And inasmuch as He will be in your heart, He will also be in all your gestures, in your eyes, your mouth, your hands, and all your members; so that you may say with St. Paul, ‘I live, yet not I, but Christ liveth in me’ (Gal. ii. 20). In short, whoever commands a man’s heart, commands him wholly. But this same heart, by which we would begin, requires to be trained in its outward demeanor, in order that it may not only display holy devotion, but be wise and discreet. To which end I will give you several counsels.”

“If you are able to fast, you will do well to observe some abstinence beyond what is enjoined by the Church, for in addition to the ordinary benefits of fasting, namely, lifting up the mind, subduing the flesh, strengthening virtue, and earning an eternal recompense, it is a great matter to be able to command our tastes and inclinations, and to keep the body and its appetites subject to the law of the spirit; and even if we do not fast to any great extent, Satan is the more afraid of those who, he is aware, know how to fast. The early Christians practiced abstinence, especially on Wednesday, Friday, and Saturday. Do you fast on such of those days as may be dictated by your own devotion and by your director?”

“We should do well to remember Our Blessed Lord’s command to his disciples, ‘Eat such things as are set before you’ (St. Luke x. 8). I think that there is more profit in eating whatsoever is offered you, whether it suits your taste or not, than in always choosing the worst. For although the latter practice appears more austere, the former is more submissive, for by it you not only renounce your tastes but your choice, and there is considerable mortification in entirely subduing all tastes and subjecting them wholly to circumstances; besides which, this kind of mortification makes no display, gives no offense, and is especially suitable for one living in society, for nothing more strongly indicates a luxurious, gluttonous habit, than rejecting one dish for another, examining everything, never being satisfied with anything. It is in this

indifference as to what we eat and drink that we shall follow the spirit of that precept, 'Eat such things as are set before you.' Of course I do not include such food as is unwholesome or injurious to the body."

"The discipline, taken in moderation, has a wonderful power of awakening the appetite for devotion. And so, in order to cure our faults, it is doubtless well to mortify the flesh, but above all we must purify our affections, and renew our hearts, and it is advisable never to adopt bodily mortifications without the direction of our spiritual guide."

The forty days of Lent are an imitation of Our Lord, Who fasted forty days in the desert. By fasting and meditation on the sufferings of Christ, we can best induce a proper contrition of sin. Abstinence and fasting are pleasing to God only when we also refrain from sin and engage in good works. We also should accept all trials patiently. We should reflect during this holy season if we have truly denied ourselves for the love of Our Divine Lord.

MAIL CORNER



Michigan: Enclosed is a donation. Thank you for your inspiring newsletter. God bless you!
Lottie

Canada: Find enclosed a check as a donation to help with all your work of building (what Blessed Mother wanted). So be it!! Best wishes for the year 2014 to all your wonderful volunteer workers. God bless you ALL. With God's love!!
Rose

California: Greetings to all. We have been blessed many times when visiting the Shrine on August 15th, and have told our friends about it. Many will not believe. We pray and hope anyway. We're unable to visit anymore as "Father Time" has finally caught us! God bless You all.
Glen and Gloria



DIAMOND STAR RESEARCH NOTES



THE GEORGIA GUIDESTONES

Population of the World by Billions.

1804 – 1 billion

1927 – 2 billion

1959 – 3 billion

1974 – 4 billion

1987 – 5 billion

1998 – 6 billion

2011 – 7 billion

2014 – 7,148,151,800 +

On one of the highest hilltops in Elbert County, Georgia, stands a huge granite monument to the New World Order agenda. It is known as the Georgia Guidestones or the American Stonehenge. These “ten commandments” of the New World Order are engraved in eight different languages on four great stones that support the capstone.

Relatively unknown to most people, it was commissioned to be built by an articulate stranger who gave the name, R. C. Christian, in June, 1979. No one knows who this man really was. His name, no doubt, is not his real name. This occultic monument links to the Evil Forces who dominate this world. The messages engraved on these stones cover the four major agendas of the New World Order: (1) Governance and the establishment of a world government, (2) Population and reproduction control, (3) The environment and man’s relationship to nature, and (4) Spirituality.

The messages on the Georgia Guidestones are:

1. Maintain humanity under 500, 000,000 in perpetual balance with nature.
2. Guide reproduction wisely – improving fitness and diversity.
3. Unite humanity with a living new language.
4. Rule passion – faith – tradition – and all things with tempered reason.
5. Protect people and nations with fair laws and just courts.
6. Let all nations rule internally resolving external disputes in a world court.
7. Avoid petty laws and useless officials.
8. Balance personal rights with social duties.
9. Prize truth – beauty – love – seeking harmony with the infinite.
10. Be not a cancer on the earth – Leave room for nature – Leave room for nature.

The covert and central message of this American Stonehenge is important because it affirms the fact there is a covert and sinister group intent on:

1. Dramatically reducing the population of the world.
2. Promoting environmentalism.
3. Establishing a world government.
4. Promoting a new spirituality.

It should be noted further that these sinister Forces of Evil have an agenda that involves using the forces of nature (via Project Blue Beam and the HAARP weather and seismic technologies) to influence or otherwise exacerbate these natural cosmic forces against the human population of the world. Keep in mind these Evil Forces know of coming geophysical events of a cataclysmic and catastrophic nature that will very likely wipe out most of civilization as we know it. They are preparing underground shelters for themselves while leaving us in the dark and unprepared. They are also planning in advance of this natural cosmic geophysical event a contrived so-called “natural” event to reduce the population down to a manageable level as outlined in the first “commandment” of the Georgia Guidestones. This will also involve martial law and a police state. The Powers-That-Be know they must trigger this so-called “natural” event before the real cosmic event happens if they are to successfully gain control of the world.

Many of the strange things happening in this world including some of these Earth changes, are related to the agenda of population reduction of these sinister forces of Evil. As of January 2014, the world population is about 7,148,151,800 or more. That means the Powers-That-Be need to eliminate a little over six and a half billion people in order to maintain humanity under 500,000,000.

For more information: www.diamondstarlightbeacon.com

Message of December 10, 1965:

“Pray, pray much, this could be such a wonderful world if God given talents were used. God has given wonderful talents if they would use it for the good and love of man; thanking God for His Blessings, instead of the greed and selfishness, destruction of human lives, the constant fear promoted in the human race of over population, to encourage war, destruction, practicing sinful methods. Where is thy faith in Thy Lord and God? He would not abandon them. He will see to their needs, what is needed is more faith, more faith.”

SAINTS IN REVIEW



St. Kateri Tekakwitha

Kateri was born near the town of Auriesville, New York in the year 1656. Her mother was a Christian Algonquin who had been captured by the Iroquois, and saved from a captive's fate by her father who was a Mohawk warrior. Her mother also bore a son who later died of small-pox, along with her mother and father.

Now being only four years old, Kateri was adopted by her two aunts and an uncle who had become chief of the Turtle clan. Although small-pox had marked her face and seriously impaired her eyesight, her aunts very early on began preparing her for marriage, which she did not want.

In 1667 Jesuit missionaries Fremin, Bruyas, and Pierro came with the Mohawk deputies from a peace meeting that was held in French Quebec. They spent three days in the lodge of Kateri's uncle, and from them she received her first knowledge of Christianity. Even though she eagerly accepted it in her heart, she did not at that time ask to be baptized.

Some time later the Turtle clan moved to the north bank of the Mohawk River to build a "castle" what is now the town of Fonda. Here in the midst of war deaths, moral corruption, and idolatrous behavior Kateri lived a life of remarkable virtue. At heart she was not only a Christian, but a Christian virgin who with great risk firmly and often resisted all efforts to induce her to marry.

When she was eighteen, Father Jacques de Lamberville arrived to take charge of the mission which included the Turtle clan. From him at her earnest request, Kateri received Baptism. From then on she practiced her religion unflinchingly in face of almost unbearable opposition, until her uncle's lodge ceased to be a place of protection for her.

With the help of some Christian Indians, she escaped to Caughnawaga on the St. Laurence River. Here Kateri lived in the cabin of Anastasia Tegonhatsihonga, a Christian Indian woman, devoting her life to prayer, penitential practices, and the care of those sick and aged. Every morning, even in the bitterest of winter, she stood before the chapel door until it opened at four, and remained there until after the last Mass. She was devoted to the Eucharist and to Jesus Crucified. Soon her extraordinary sanctity impressed not only her own people, but the French and the missionaries as well.

Kateri died on April 17, 1680 at the age of twenty-four. Upon her death devotion to her began immediately, and soon she became known as the "Lily of the Mohawks". She was canonized on October 21, 2012 by Pope Benedict XVI becoming St. Kateri Tekakwitha, the first Native American saint. Her feast day in the United States is July 14th, while in Canada it is observed on April 17th.

CONSTANT VIGIL OF PRAYER

Could You Not Watch One Hour With Me? Our Lord asked this of His sleeping Apostles in the Garden of Gethsemane. Many people throughout the United States have answered the call to take an hour of prayer by starting Perpetual Adoration programs in front of the Blessed Sacrament. Many areas, however, do not have Perpetual Adoration or do not have enough people to fill the hours.

Our Blessed Mother at Necedah has asked for an hour of prayer each week, in addition to our Sunday Church obligation, through a Constant Vigil of Prayer Program. This hour could be taken at home, at church, or anywhere, and could be filled by any type of prayer or spiritual reading. The general intention of this Constant Vigil of Prayer is to save America from destruction by the evil forces.

Please join us by sending your participation information.

The Constant Vigil of Prayer — Our Only Hope for Peace

CONSTANT VIGIL OF PRAYER

“Could you not then, watch and pray one hour with Me?”

Choose one hour a week besides your Sunday Service as a family or individually.

Day _____ Hour _____ M. Number Participating _____

Name _____

Address _____

City _____ State _____ Zip _____

“Let’s Save America By A Constant Vigil of Prayer”

MATERIALS AVAILABLE

Queen of the Holy Rosary Shrine, W5703 Shrine Rd., Necedah, WI 54646.

***WAKE UP AMERICA!!
JOIN AND PROMOTE
THE CONSTANT
VIGIL OF PRAYER!!***

Pro-Life

ABORTION! —

One Heart Stops!

One Heart Breaks!

Operation Rescue has launched a petition to Kansas Gov. Sam Brownback asking him to instruct the Kansas Attorney General's office to immediately take actions to defend a 2011 Abortion Clinic Licensing law that has languished under injunction in state court without action for nearly two years. The law requires abortion clinics to be licensed and meet common-sense minimum safety standards.

“We are encouraging Kansans and any other concerned individual to sign this petition to Gov. Brownback because abortion clinics in Kansas are continuing to operate without accountability under conditions that pose a danger to the public health and safety,” said Cheryl Sullenger, Senior Policy Advisor for Operation Rescue. Kansas remains an abortion-destination hot-spot for surrounding states, and that makes this issue a great concern for everyone defending life.

Shockingly, there has been no effort to defend the 2011 Clinic Licensing law since August, 2012. Attorneys appointed by Attorney General Derek Schmidt to defend the law have failed to heed repeated requests to take further action.

Clinic licensing legislation has enjoyed popularity in Kansas. It was actually approved by the Legislature a total of four times, but was vetoed three times by former Gov. Kathleen Sebelius, a radical supporter of unrestricted abortion, before finally being signed by Gov. Brownback in 2011.

“We are appealing to Gov. Brownback to get to the bottom of why this law isn't being defended,” said Cheryl Sullenger, Senior Policy Advisor for Operation Rescue. “It is intolerable that eleven years after the first attempt, and three years after it was finally signed by Gov. Brownback, we still have no protections afforded by this law. Abortion clinics operating under sub-standard conditions continue to run amok in Kansas. We need Gov. Brownback's help to liberate 2011 Abortion Clinic Licensing law from ‘judicial purgatory’ where it is leaving women and babies at risk every day. Gov. Brownback recently stated his support for pro-life efforts in his State of the State address, in which he noted that Kansas has been a leader in national efforts to throw off human rights abuses, such as slavery and abortion.

“We recognize that you are a strong supporter of the pro-life position and we applaud your willingness to publicly advocate for the cause of life,” states the petition in reference to Brownback. “We appreciate that you are a man, not just of word, but of deed, signing legislation that provides strong protection

for vulnerable women and their pre-born babies from abuse, injury, and death from abortion.”

Governor Brownback, “instruct the Office of the Attorney General to immediately proceed with whatever steps are necessary to defend the law against the legal challenge in the Shawnee County Court; or, show cause for why that office has declined its duty to defend the law, which was properly passed by the Legislature and signed into law by the Governor of Kansas.”

Currently 3 out of 4 Kansas abortion clinics are in significant non-compliance with the law, but are allowed to operate while the law remains firmly mired in legal limbo. If the law was in effect, the clinics would most likely be forced to close for the protection of the public.

A third Kansas abortion clinic, South Wind Women’s Center, which opened last April inside Tiller’s former abortion building, would never have been allowed to open had the 2011 law been in effect because it cannot meet the minimum safety requirement, that abortionists provide continuity of care in the event of medical emergencies by maintaining local hospital privileges. Every hospital in the Wichita area has turned down South Wind’s only abortionist, Cheryl Chastine, who flies from the Chicago area to do abortions in Wichita then returns to Chicago. This practice poses availability as well as liability issues in the event of abortion complications.

“It is just wrong for the Judicial branch to over-ride the Legislative and Executive branches, not on constitutional or legal grounds, but through providing a place where a law can be blocked via a temporary order that goes on forever without further hearing or final disposition. That is a subversion of the process,” said Sullenger. “Meanwhile, abortion clinics continue to operate under substandard conditions that endanger the lives and health of women. It’s an injustice that needs to be remedied immediately.”

On January 22, 2014, Ernest and Mary Stoessel contacted the Governor.

Governor Sam Brownback
300 SW 10th Ave., Ste 241S
Topeka, KS 66612-1590
877-579- 6757
<http://governor.ks.gov>

Dear Gov, Brownback:

Please instruct the Office of the Attorney General to immediately proceed with whatever steps are necessary to defend the 2011 Clinic Licensing law against the legal challenge in the Shawnee County Court; or, show cause for why that office has declined its duty to defend the law, which was properly passed by the Legislature and signed into law by the Governor of Kansas.

THANK YOU Ernest and Mary for standing up for “life”. We ask God to bless them and all who join in doing God’s work.

Mediatrice of Peace Prayer

Revealed - December 12, 1952

Hail Holy Mother! Mediatrice of Peace,
Mediatrice between Thy Divine Son and man,
Peace for this afflicted world,
Peace for the home and family, the sick, the dying,
The forgotten and those trampled underfoot by the enemy.
O Merciful Mother! The Mediatrice of all Grace,
Bestow Thy Grace upon us,
So that we may persevere to the end,
To live the life God wants us to. Amen.

Litany of Our Lady, Mediatrice of Peace

Given through Mrs. Mary Ann Van Goof on January 11, 1958

Oh Lady, Mediatrice of Peace,
Mediatrice between Thy Divine Son and man.
Oh Lady, Mediatrice of Peace,
pray for our Country.
Oh Lady, Mediatrice of Peace,
pray for our Holy Father.
Oh Lady, Mediatrice of Peace,
pray for our Clergy and Religious.
Oh Lady, Mediatrice of Peace,
pray for the sick and dying.
Oh Lady, Mediatrice of Peace,
pray for all Christians.
Oh Lady, Mediatrice of Peace,
help those trampled underfoot by the enemy.
Oh Lady, Mediatrice of Peace,
help those near and dear to me.
Oh Lady, Mediatrice of Peace,
help those that govern us.
Oh Lady, Mediatrice of Peace,
help bring Peace to the World.
Oh Lady, Mediatrice of Peace,
help those lost at the wayside to see the Light of God.
Oh Lady, Mediatrice of Peace,
help those sick in heart, cure them of their affliction.
(For private use)

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PETITION REQUEST FORM

Your petitions are welcome. They will be placed at the Sacred Spot and included in the daily rosary and prayers at 8:00 p.m. that we offer for our benefactors and those petitioning prayers. Whenever possible, come and join us. When impossible, please join us in spirit.

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