

Queen of the Holy Rosary Mediatrix of Peace,
Mediatrix Between God and Man



Shrine Newsletter

Volume 18 Spring 2015



LAST SUPPER

About Our Cover

Mary Ann Van Hoof has envisioned, on various Fridays of Advent and Lent, Our Lord with the Apostles offering the First Mass. On Good Friday, April 4, 1969, she saw at the time of the 'Transubstantiation', a small image of Our Lord under each particle of bread. On Good Friday, March 27, 1970, she saw an image of His pierced Heart above each Apostle's chalice with blood flowing into it. These two events helped signifying the fact of His Real Presence. The occasion, she said, was most solemn and sacred; making each Mass the renewal of the Walk to Calvary, and Our Lord's Sacrifice on the Cross. His command to the Apostles was, "Do this in Memory of Me."

Summer Projects For Our Volunteers!

As volunteers again plan for helping us this Summer, we want to tell them that our goal is to continue working on the House of Prayer preparing forms with reinforcement rods of steel that will be needed for our concrete pour on section four of the Mezzanine floor.

Crucifixion Shrine - need carpenter help on replacing the roof.

St. Ann Shrine - mason help needed for sand blasting and tuck pointing.

We are so grateful for the workers asking to be notified of our needs; and we look forward to teaming up with them again this Summer. God bless all the volunteers for helping us fulfill Our Blessed Mother's request to build Her Shrine with our donated efforts.

Queen of the Holy Rosary Mediatrix of Peace Shrine

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Pilgrims Visiting the Shrine

Many pilgrims that visit the Shrine each year and walk the grounds comment on how peaceful it is. There are fourteen (14) grottos to view and to pray at. Guides are available in the Information Building from 10:00 A.M. to 4:00 P.M. seven (7) days a week to tell about the Apparitions and answer questions. Free literature is available; plus, Rosaries, Chaplets, and books to purchase. Group tours are provided. Call ahead to make arrangements.

The Blessed Mother, as well as many Saints, have visited these grounds since November 1949 giving Messages to Mary Ann Van Hoof. This is holy ground, as many Saints walk these grounds every day as promised.

Pilgrims are asked to dress modestly when visiting the Shrine. Clothing should conceal, not reveal. Wrap-around skirts are available at the Information Building.

AS THE WOMEN GO, SO GOES THE NATION!

THESE ARE SACRED GROUNDS

The Mother of God graced these grounds with Her presence for a period of thirty-four years. She promised to continue to visit and bless these premises on the following days each year: April 7, May 28, May 29, May 30, June 4, June 16, August 15, October 7 and November 12.

Are you dressed properly? Our Blessed Mother has said that many fashions are displeasing to Our Lord. She is the model of modesty.

Clothing should conceal not reveal. Both men and women should observe the virtue of modesty. We are given the choice to follow Christian standards of modesty or follow the pagan standards of immorality. History reveals that when the morals of a nation collapse, the nation collapses!

For women visitors wearing shorts or slacks, wrap around skirts are available. As the women go, so goes the nation!

MODESTY IS THE GEM OF ALL VIRTUES

SIGN AT ENTRANCE TO THE GROUNDS

OUR PLEDGE

To stand firmly for God and for Country;
To bring the truth to all people;
To bring peace and unity between home, school and church;
Thus bringing everlasting peace to the nation.

Vigil Schedule at the Shrine

April, 2015

- 6th **Father Martin Death Anniversary** — 8:00 p.m. Vigil
7th **Anniversary of Good Friday 1950** — 8:00 p.m.
Candlelite Procession and 8:15 p.m. Vigil

May, 2015

- 1st **Saint Joseph the Worker** — 8:00 p.m. Vigil
24th **Pentecost Sunday and Mary Help of Christians** —
12:45 p.m. Procession and 1:00 p.m. Vigil
28th **Anniversary of Pentecost Sunday 1950** — 12 noon
Procession and 1:00 p.m. Vigil
29th **Anniversary of 1950** — 12 noon Procession and
1:00 p.m. Vigil
30th **Anniversary of 1950** — 12 noon Procession
and 1:00 p.m. Vigil
31st **Queenship of the Blessed Virgin Mary and Trinity Sunday**—
12:45 p.m. Procession/Crowning and 1:00 p.m. Vigil

June, 2015

- 4th **Anniversary of 1950—Trinity Sunday** 12 noon
Procession and 1:00 p.m. Vigil
12th **Feast of the Sacred Heart**—12:45 Procession and
1:00 p.m. Vigil
13th **St. Anthony of Padua**—8:00 p.m. Vigil
16th **Anniversary 1950—Feast of the Sacred Heart**
12 noon Procession and 1:00 p.m. Vigil
19th **St. Romauld**—8:00 p.m. Vigil
29th **SS. Peter and Paul, Apostles**— 8:00 p.m. Vigil

Shrine Newsletter

ANNIVERSARY DAY . MAY 28, 1969

Pray for the enemy so that he sees the way of God, to awaken him, to enlighten him to the love that God has for him

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HEAVEN'S MESSAGES IN REVIEW



OUR LADY'S MESSAGES

The Revelations and Messages shared at the Queen of the Holy Rosary, Mediatrix of Peace Shrine came from the Blessed Mother, or one of the Saints who assisted Her, such as; St. Therese “The Little Flower”, St. Francis, St. Joan of Arc and others.

Pilgrims who have visited the Shrine on Anniversary Days when the Revelations were given have seen Mary Ann in a state of ecstasy, noticing that she was not conscious of anything or anyone around her as she spoke. These messages were taken down on a tape recorder and in long hand by at least two people. Some messages were repeated word for word as given by the Blessed Mother; however, in most cases Mary Ann was inspired to speak using her own language, grammar and expressions. Many messages were also given during suffering periods in her home, especially during Advent and Lent.

In a more general sense, the Revelations and Messages came from the Triumphant Church in Heaven, who used the voice of Mary Ann Van Hoof as a human transmitting device or instrument.

HEAVEN'S MESSAGES IN REVIEW

Our Government

Our Founding Fathers set up a “checks and balance” system for the branches of our government. The U.S. has a Republic form of government in which the citizens vote in their representatives. Thus these Fathers felt it was vitally important for citizens to take an active role in the laws that govern them. Too often we neglect to keep up-to-date with the bills that are being considered by our state and federal governing bodies. In the past it was most difficult for the common citizen to keep abreast of the details in these bills, but now with the advent of the internet, we have available many patriotic groups that can keep us aware of impending laws that may affect us or future generations in a negative way.

Messages from Our Holy Mother through Mary Ann Van Hoof have urged us to take an active part in contacting our representatives to voice our concerns over the laws being implemented. Consistently from 1950 on through 1975,

Holy Mother pleaded, **“WAKE UP AMERICA!”**

The Message given on November 22, 1957, stated, *“Watch laws that are put in force. Watch ‘clause’ inserted; be alert. For many laws that are passed look good on the surface, but look for the clause hidden underneath. Keep a Christian nation, instead of un-Christian. Stay with Christ; not anti-Christ.”*

“The Serpent is not only coiled now in the center of your country, but its coils have spread over the entire country – from the Atlantic to the Pacific, from the Arctic to your Gulf. Do not listen to the lullabies, the wolf that lulls you to sleep in sheep’s clothing. Remove the sheep’s clothing. AWAKEN AMERICA! WAKE UP! WAKE UP before you’re completely devoured.”

Another Message from Our Holy Mother, that of March 31, 1961, warns us, *“For as long as the Constitution of the U.S.A. is ripped into shreds and has not been put together and righted; as long as these things are not straightened out for the good and for what the forefathers established them; if that is not returned; if the Monroe Doctrine is not fulfilled and the Preamble’s words are not in mockery; then, only then, can we expect the right, and peace, and happiness for the Country - Our Lady, the Mediatrix of Peace, the Mediatrix between God and Man so loves and now sheds tears for, to save this beautiful Country.*

Right now we are plunging this Country towards dictatorship, a One-Man Government; One- World Government. And then when that happens, you lose your complete freedom. You will be a slave to the Supreme Grand Master, the Pope of Satan.

Do not let them take your birthright away from you. Do not let them destroy the government of your states. Watch the cloaks and the camouflages put over so many bills that are being placed in the governments of your states or at Washington, D.C.

Watch them! Be sure that you read the smallest clause where mostly the booby-trap is hidden beneath it; tiniest print, or worded so that if you say ‘yes’ to what you think you are really voting for, you are actually saying ‘no’. Watch, they are very cunning. Be alert! Be a true citizen of the Old Glory and for My God and My Country; and then you shall be able to cleanse and find peace. But without this, there shall be no peace.”

A PROMISE

Mary Ann Van Hoof (seer, stigmatist, and mystic) was given the following promise before she was taken to her heavenly reward on March 18, 1984:

“When we take your sister home, I will be with you on all the Anniversary Days to bless these grounds. You will not see Me or the celestials with Me. I will not abandon you, unless you abandon Me.

Is that understood?”



SHRINE NEWS



Volunteers

Volunteers continue to play an important part at the Shrine. Some generous families offer their vacation time, others have been faithful in dedicating time on weekends for Our Lady. We start about 9:00 A.M., break for lunch prepared by our kind ladies, and then work until about 5:00 P.M. It is a labor of love for Our Blessed Mother, and the workers enjoy the friendly time spent working together.

Nativity Pageant Report

The Annual Nativity Pageant for 2014 that was held on December 6th was a big success! Heaven blessed us with very seasonal weather, a little snow on the ground, and a very nice crowd of visitors. Some of the visitors came from out-of-state, and even one car from Canada.

Again the large cast and support workers presented an excellent performance, which was very well received by the appreciative audience. Our message of encouragement to the visitors was to help “Put Christ Back Into Christmas”.

One of our Shrine families even prepared a parade float for the following week-end, that was applauded by the many people that lined the streets in the community of Necedah.

It is our hope and prayer that Heaven was pleased with our efforts, and will bless everyone with success in sharing the fact that “Jesus Is The Reason For The Season”!

House of Prayer News

Great progress was made last year with setting support shoring and forming for concrete. When our current winter gives way to spring, we will concentrate on finishing the forming. Being that this a slanted floor, in an arch shape for the seating area, it is more difficult to form. It is our hope to make a concrete pour this Summer. This will leave only one more section to go before the columns are readied and our plans for the roof can start.

Our Holy Mother asked that all our work on the Shrine grounds be done with volunteer labor as much as possible; which we are doing. As funds allow, work will continue where we left off last Fall. Thank you for your continued support and prayers for our success!

MARY ANN'S STORY

August 15, 1950

From "My Work With Necedah"

By Henry Swan

The morning of August 14th, Bob Broderick took Fred, Joanne, and me to Mass. Father Kennedy was watching for me as Pilgrims were waiting to grab at me and touch Rosaries to me, which I could not understand. Why me? Bob Broderick took me the back way over to their house, and from there took me home. Oh, what a buzzing of motors, and people coming and going; Cops at their posts, at both front and back doors. There was also a third Cop. The Cop did not want to let us in the front way; when Sheriff Myles Clark spotted me and laughed, "Let her through." What else he said, I didn't catch. So we drove right to the back door as the boys saw us coming and opened the gate. They told the milkman that tomorrow, the 15th, the milk would be carried out through the gate.

He came especially early that day. Juliet Hughes, the Phillipine girl, came out very early and made herself right at home. Mary Fisher also came. She told me not to worry, that she would care for the children, that I could completely forget about them. People sent in requests; would I wear their Rosary tomorrow, or Green Scapular, or Medal? "No, that would be impossible." It was wrong in my opinion. It was just as close to Our Lady on their own person, as on mine. Besides, to be fair to all, I would have to wear everyone's articles, whatever they were. So, I walked out and told Joe Engel, who had arrived, that I would not take anyone's Rosary, or touch or wear anyone's Rosary; for it would not be fair. But in spite of this, someone would come in with a bunch of Rosaries. 'Life' and 'Time' magazines took pictures of Juliet Hughes and myself. I held my Blue Rosary, and Juliet held her Lipa Petal which she had in a case. People called to her, so she was busy out there with her Petal.

She was so determined that I see her the next morning; and, I didn't feel right about this, as she was not better than the thousands gathered outside. So many people had in their foolish mind, they should rate more than the next person. I didn't know her any better than all of the people outside, for until last night, I had never seen her before in my life. The Priest made such a fuss over her. Bringing her into the home, while the others were pushed back, was in my mind not justifiable.

Father Lengowski came out with Father Eddie Sobczyk from La Crosse. They took me away from the rest, behind the milk house. They were both very upset and excited, saying that a Mystic from Chicago (I knew who they were referring to) had sent word that I should interpret the Message; and, that I should only follow Our Lady's Message. Above all, to do as She asks. I said,

“Father, I have been trying all this time to do as Our Lady says, to follow Her Message; and, not to interpret Her Message. That’s what I wanted to do, but was unable to.” Father looked at me very strange and nodded agreement. He did tell me they had a special Message for my Bishop; and, both Fathers went to La Crosse later in the evening of August 14th.

After the two Fathers left, I went into the house. Fred brought in a girl from Cuba, whom I had met before. She told me of her illness, a double hernia. She wanted so badly that I pray over her in July, but she didn’t want to push herself ahead of others. “Yes,” I said, “that’s the trouble, people with only slight headaches push ahead of those with serious ailments.” So, I placed my Rosary over her injury, and prayed my usual prayers. She thanked me with tears in her eyes, for she said she suffered so much with this. She left with Fred again. I didn’t know if I did right or wrong at the moment, for I felt there were others out there also, who would like me to pray over them. However, it must have been pleasing to Our Lady, for what happened will be mentioned later on.

More mail arrived. Hank Swan brought it in a mailbag. There was so much! I had received some beautiful pictures of Our Lady and Our Lord. I went out to some of the Pilgrims just for a moment. Joanne was busy carrying out flowers. I never saw so many flowers: a crown for Our Lady, two Rosaries for Our Lady, wreaths, and potted flowers. The men were putting up the last snow fences between the house and barn. Cakes, candy, bread, and fruit arrived; also, meat.

Food stands were being built to supply the people with food and water; also, a Religious Goods stand was set up just straight across from our road, west of our home. The food stands were built, scattered near the parking place and land adjoining us.

Press Agents wanted to push in and ask questions, but the Cops were very good. They told us if we didn’t want them, they wouldn’t get in. I told them, “Thank you.” Then Mary Fisher came, saying that a Mrs. Cecilia Boomer had a Shrine made of China that was over two hundred years old. She would like it to be with me. I didn’t know what to say. So, Mary brought it in, and it sure was beautiful! I said I would put it in front of Our Lady of Fatima, where Our Lady would sure to be near it. I would take it in overnight if she wished. Mary said that would be OK. I placed it in front of Our Lady, and as I walked out the cameras clicked. At least now I was able to walk out, for they had a snow fence, so my path to the Shrine was clear.

A Priest from Iowa stopped me and asked if there would be any Miracle like at Fatima? That sure would help those disbelievers. I said, “No, I don’t expect any miracles at all.” He said that would relieve me of much persecution. I was told the persecution would be severe. And, I told Our Lady I was ready and willing to accept. He said: Oh, that is wonderful, but he would like to see a

miracle. I said, "That's up to Our Lady. I would not ask for any." With this I went back into the house. Other people were pressing forward, so I thought I better get away.

As I got in, I was wanted in the back. One of the Committee men wanted to know if there would be enough room for the relatives' cars in the small pasture by the barn; and, if it was OK to put broadcasting equipment in the cow yard? They would put a platform trailer-truck for the cameramen to stand on. I told them I thought it would be all right. Just then I saw Fred, so I sent the man to him. Some more cut flowers arrived which I took in and gave to Joanne.

Father Scheetz told me of some Rosaries the people claimed changed. What did I think? I said, "That's all possible, Father." He thought maybe Our Holy Mother had said something about it to me, "No, Father, She did not." He said there sure are a lot of people pulling in. He asked about placing his recorder, if it was OK? "Yes, Father."

Math Hack, the electrician, I heard fixed a plug for the recorders and loud speaker system. He then went out to the Spot. Joanne was busy with some other women placing flowers. Some ladies in back were folding literature (Our Lady's Message of May 28, 29, 30th; June 4 and 16th), right under our bedroom window. Three women were also folding some in the house, as John Horning had brought several thousand of them from Kenosha. He asked me if there was anything he could do, or if I needed anything? I said, "No." "Thanks, John, for all you have done." He asked about putting a telephone in.

"John, I would be swamped with phone calls."

"Yes, you have something there. Well, if you need me, send for me."

Father Rykowski came out. He told me Father Sig had been forbidden to come out to the farm tomorrow. He said, "Pray that the Bishop will let more Priests say Mass. So far he has only given permission for two Masses."

"Oh, I don't feel a bit concerned, as I feel our Bishop will do what is right."

You should have seen the town. It was swarming with people and cars. The people here probably didn't know what struck them. Father told me he had planned on saying Mass out of town, if the Ban was not lifted. Then we were interrupted by Stanley Pieza, who asked me if I was worried, or if this crowd made me nervous? "No," I said. "One learns to take things as they come. For, so much has occurred, I am getting used to strange things happening." They all laughed.

Did I ever see so many people in one place before? "No, I never did. But tomorrow we'll see 100,000 or over." They asked why I said that. "Did the Blessed Virgin tell you that?"

"No. Why, or the reason, I cannot explain; just like I say many things which no one tells me. It just comes out. Call it what you like."

"Is it a voice from within you?" **Continued on Page 17**

The Seriousness of SIN

Feature Article

Man, after “the fall”, was unable to regain for himself his former holiness and justice, and all the good that was bound up with these. A man whose body is dead cannot raise himself again to bodily life; so one who is spiritually dead cannot raise himself again to spiritual life. Man, after sin, became like a sick man who cannot move hand or foot, or arise from the bed on which he is lying. Our Lord Jesus Christ, Our Redeemer, has freed us from the evil consequences of sin. He is also called Our Savior because He saved us from Hell and brought us back at the cost of His own precious blood.

Christ freed us from the spiritual consequences of sin in the following manner: He enlightened our understanding by His teaching, inclined our will to do good by His precepts and promises; and by sacrificing Himself upon the Cross, won for us the means of grace by which we once more can attain sanctification and become the children of God and heirs of the Kingdom of Heaven.

Our Lord referred to Himself as the Good Shepherd, Who gives His life for His sheep. Christ undertakes to be our Guide, as the road is rough and steep. He says, “*I am the way, the truth, and the life*” (John xiv. 6). Christ opened Heaven again to us by earning for us the means of grace. Especially by the Sacraments and Holy Mass, we can obtain sanctifying grace and be made children of God. By dying on the Cross, Christ tore away the veil which shut us off from Heaven, and by His blood gave us a hope of entering in. The Cross is thus the Key of Heaven for us.

St. John Vianney states that by sin, we renew His Death and Passion; we despise Our Good Lord. We do as much evil as all the Jews together did, in fastening Him to the Cross. Thus when we sin we are re-crucifying Our Divine Lord. Are we not ungrateful when offending Our Lord who has never done us any harm? Is it not the greatest ingratitude, to offend God who has done us nothing but good?

We learn from the “Catechism Explained” by Rev. Francis Spirago, copyright 1921, that sin is the one and only evil in the world. He who wittingly and willingly transgresses one of God’s Commandments is guilty of sin. The Commandments of God are principally the Ten Commandments, plus the Precept to do works of mercy, and the other Precepts enjoined upon us in God’s name.

Sins are divided as to their acts of commission (what we did) or omission (what we failed to do). The Divine Law is for safeguarding the majesty of God, or the good of our neighbor, or our own welfare. We sin in transgressing that law, either against God, our neighbor, or ourselves. Sin is nothing else but revolt against, and disobedience to, our God. When we commit sin, we take up arms against God; we re-crucify the Son of God, by making the Redeemer’s

blood of no avail. The malice of the sinner pains Our Lord more deeply than all the sufferings of His Passion.

Sin is in essence an unlawful turning towards the creature and turning away from God. St. Bonaventure says that turning towards creatures is the source of all sin. God only allows us to use creatures within a certain limit; and in fact, only in so far as they are necessary or helpful to our eternal happiness. For instance, He permits us to take such nourishment as is needful for the support of nature, but forbids excess in eating and drinking. He permits us to have possessions of our own, but not to take what belongs to our neighbor. Sin is a species of idolatry; for the sinner worships the creature in the place of the Creator.

Sin robs man of the supernatural beauty of the soul. It makes him resemble the devil, and brings misery upon him even while he is on earth. St. John Chrysostom says: “*Many consider eternal damnation to be the greatest of all evils; but for my part, I always assert that to offend Jesus Christ is a far greater evil.*” As a white robe is soiled and stained if it comes into contact with mud; so the soul loses its supernatural beauty, which consists in sanctifying grace, and in stead contracts a hideous stain through the inordinate love of creatures. Sinners are imitators and followers of the devil. The sinner rebels against the rules of his own reason, the rules of society, and the rules that govern the universe; for this, he has to endure the reproaches of conscience, the penalties of the law, and the chastisements of God.

Sin arises generally in the following manner: first, an evil thought comes into the mind, which is not in itself sinful - (Temptation). If evil thoughts are not instantly expelled, they awaken in the mind complacency in what is evil, and that is already a venial sin. The evil desire arises next, an act of the will or deliberate consent. He who entertains an evil desire has committed the sin already in his heart. Finally comes the resolution to commit the sin. Up to this point the sin is still an interior sin. If occasion then presents itself for the sin, the exterior act is committed. By repetition of exterior sins, the habit of sin or vice is contracted. Every outward sin and every vice brings its own punishment, and brings on other sins and vices of a different nature in its train. If any vice is firmly rooted in the soul, it oftentimes brings after it sins of the worst type, and those that are said to cry to Heaven for vengeance. Just as perfection in virtue procures for mortal man happiness upon earth which is almost that of Heaven, and exalts him to union with God; so there are different grades in vice by which the soul descends to the condition of the reprobate, and its complete separation from God is consummated.

The clearer one’s knowledge of the sinfulness of a deed, the greater is the sinful offense against God. Sin is much greater in a Christian than in a heathen. The greater your knowledge the more rigorously will you be judged, if your life is not holy in proportion to your knowledge. The more abundant the graces

bestowed on you, the more heinous your transgression.

There is no man upon earth without sin; consequently there is none who does not need the forgiveness of sin. There is nothing more consoling for mankind upon earth than the forgiveness of sins, for nothing causes us more misery than sin. Christ earned the grace of forgiveness for us by His sacred Passion and Death upon the Cross. Christ is the Lamb of God, Who taketh away the sins of the world. In Him we have redemption through His blood, the remission of sins. Christ suffered for our sins, and those of the whole world.

God is supremely good. He loves His creatures far more than a father loves his children. God heaps upon them great benefits. HE IS LOVE ITSELF. The love of God extends to all creatures that He has made. But God has a special love for mankind. He loves us far more than we love ourselves. The love of all creatures for God is not nearly as great as the love of God for each one of us. God has shown His love for us by giving us His only-begotten Son. He gave us His dearest and best possession. Our Lord says of Himself: "*Greater love no man has than this, that a man lay down his life for his friends.*" (John xv. 13) He underwent His sacred Passion and Death in order to prove the excess of His love for us. His attitude on the Cross proclaims it. His head is bowed, to give us the kiss of peace; His arms extended, to embrace us; His Heart opened, to admit us therein. In the Blessed Sacrament His love keeps Him in the midst of us, and seeks the closest union with us in Holy Communion. Finally, He promised to grant all the prayers that we offer in His name.

"*A perfect soul,*" says St. Alphonsus "*is dearer to God than a thousand imperfect ones.*" "*To those who love God all things work together for good*" (Rom. viii. 28). He loves the just in spite of their sins and imperfections, just as a mother loves her child tenderly in spite of its many defects.

God continues to confer graces and benefits upon sinners until the last moment of their life. He finds some good in all, and He also loves them for what He hopes they may become. The love of God is like the powerful magnet that draws iron to itself. God continues to draw sinners, even though they do not come near to Him. God hates only the devil and the lost. Since God loves us so dearly, we should love Him dearly in return. We should not be afraid of Him, but should draw near to Him with childlike confidence.

God is very patient, for He leaves the sinner time for repentance and a change of life. Men are wont to punish quickly; not so God. He endures long the rebellion of the wicked. It is not the will of God that a sinner should die, but that he should be converted from his wicked ways, and live (Ezech. xviii. 23). God is so patient with us because He has compassion on our weakness; and because He desires to make conversion easy to the sinner. God is full of mercy and compassion. He very readily forgives our sins when we are sincerely sorry for them. The Good Shepherd has more joy over the return of the one wandering sheep, than over the ninety-nine that never went astray. The reason

for this is that the sinner who does penance, generally serves God more zealously and faithfully. God bestows upon the sinner, after his conversion, greater benefits than He did before he went astray.

We are all inclined to sin, for we are idle, greedy, sensual, and given to the pleasures of the flesh. We want to know everything, to learn everything, and to see everything. We must watch over our minds, our hearts, and our senses. These are the gates by which the devil enters. His occupation in this world is to find companions for himself. All of our lives he will lay snares for us and tempt us to do evil. We cannot fight him by ourselves, we must do all we can to defeat and resist him. We can do nothing by ourselves, but we can do everything with the help of the good God. Our Lord will refuse nothing to those who pray to Him from the bottom of their heart.

St. John Vianney reminds us when he states in “The Little Catechism of the Cure of Ars”, that a God has come down to earth to be the victim of our sins! This God suffers, enduring every torment, because He has put on the semblance of sin, and has chosen to bear the weight of our iniquities! At the sight of the Cross, let us conceive once and for all a malice for sin, and the abhorrence in which we should hold it. Let us enter into ourselves and see what we ought to do to repair our past sins; let us implore the clemency of the good God; and let us all together say to Him from the bottom of our heart, “O Lord, Who art here crucified for us; have mercy upon us! Thou comest down from Heaven to cure souls of sin. Cure us, we beseech Thee. Cause our souls to be purified by approaching the tribunal of penance. Yes, O God, make us look upon sin as the greatest of all evils. And by our zeal in avoiding it; and in repairing those we have had the misfortune to commit, let us one day attain to the happiness of the saints.”

Our Holy Mother at Necedah reminds us of the consequences of sin in the Message of May 30, 1966. She states through Mary Ann Van Hoof, “*Why take the death of Thy Lord and God on CALVARY so lightly? Remember, He shed His blood; His flesh was torn from His body; His hair matted with blood, patches of hair torn from His head. Why must they re-crucify their Lord and God over and over again? Why must Thy Holy Mother be humiliated and laughed upon by those who scoff? Sin is mounting by leaps and bounds. The crime rate is climbing. Youth is being demoralized. Why?*”

“Thy Holy Mother; Her head is bowed and She is shedding tears. This has been given many times for many years, but they heed not Her pleas. As they must so plainly see the writing upon the wall. Change thy ways! Change thy ways!”

Another reference to the Passion of Our Lord is found in the Message of March 23, 1973. Here we find, “*When you say the Stations, do you really know what you are saying? Do you really know that when Christ falls, that means that you also fall when you commit sin? Because, we all fall, we are*

human, we are here on this earth to be tested. But if you have true love of Jesus Christ Thy Lord and God, Whom God the Father sent on this earth as an infant and walked this earth as a child just like you did, and Christ was tempted, so will you be tempted as long as you are walking this earth. But if you know that it is only temptation and do not give into it, you have nothing to fear....Are you going to listen to him (Satan)? Or are you going to listen to Christ when He extends His hand and says, 'Come My children'? He is waiting for you. And when you receive Him (in the Sacrament of the Holy Eucharist), He is giving you strength; He is purifying you. ...so when you fall, He is there to pick you up; and He will give you a blessing for as long as you call to Him, He is there. If you live that type of life you have nothing at all to fear. Satan can be swirling about you; he can be screaming at you, but you have that assurance. That is the beauty of being Catholic; because we have that assurance, that protection, that armor. And if we give our heart, to place Our Lord and God in the Tabernacle of our Hearts, we can live a life of peace and love.

Oh, you have temptations, you have temper, you have anger. But there is a just anger and then there is a vicious anger. ...When Our Lord and God had a long thorn about that long (Mary Ann measured 2 ½ to 3 inches with her fingers) into His head, He didn't curse; He didn't swear. I know we are not all like Jesus Christ, but if we try to, we can live Christ-like. We can try; and Our Lord and God will always protect and guide you. Our Holy Mother will keep Her mantle about you; but she quickly lifts it when we turn hypocritical, when we condemn our neighbor unjustly."

One must feel the evil of sin and how greatly it offends Our Divine Lord. This was the knowledge given to the saints, that they converted sinful lives into lives of repentance and consuming love for their Lord. Every day of our lives we must strive for greater love of God. In so doing we will conquer our temptations with the help of Our Merciful Savior.

St. Therese of Lisieux found the secret of spiritual perfection in love. From her autobiography, "Story of A Soul", she states, "Ah! Since that day love penetrates me and surrounds me; this Merciful Love each moment renews and purifies me, leaving in my heart no trace of sin. No, I cannot fear Purgatory; I know that I do not merit even to enter with the Holy Souls into that place of expiation, but I know too that the fire of Love is more sanctifying than the fire of Purgatory. I know that Jesus cannot will needless suffering for us; and that He would not inspire me with the desires I feel if He were unwilling to fulfill them."

Lent is the liturgical season to contemplate the great love of Almighty God for His creatures. He took upon Himself the nature of man to suffer and die for our sins. We must use this season to mortify ourselves, to grow in greater appreciation for this unbounded act of humility and love. We must acknowledge our lowliness and our sinfulness which re-crucifies Our Lord

daily. Doing so, we must strive to conquer temptations, to do all for the love of a great and merciful God; asking daily for strength and conviction; so that with His grace we will live as the Saints who desired death rather than to grieve Our Lord through sin.

From the writings of St. Therese, *“There is only one thing to do here below: to love Jesus; to win souls for Him so that He may be loved. Let us seize with jealous care every least opportunity of self-sacrifice. Let us refuse Him nothing – He does so much want our love!”*

Continued from page: 11

“No, I just say it. That’s all. There is no voice from within; nor, do I hear anyone when I say those strange things. It surprises and frightens me at times; that it is not me saying it, but being inspired by someone higher up. For, I surely would not estimate 100,000 people, as the highest would have been 10,000.”

By this time a small group had gathered and I then went back into the house. The family was doing chores. Math Haack had finished with the flood lights, and was leaving after a few words. He felt sure everything would be OK. Our electric men had come in the afternoon and put up a separate transformer box, or whatever it was called; also, a separate meter. I believe the Committee paid the lights that were used at night for the people. The family had supper and my relatives arrived: my brothers and sister-in-law, Rose, her mother, sister-in-law also Godmother. They were all in the house which made us very crowded.

Juliet, and a lady friend, came with her and Oswald, her cousin the dentist. Fred said something about saying the family Rosary. “Oh,” I said, “we can answer it from here as they are leading it.” I don’t know who suggested, “Let’s pray by the Spot,” but someone went out and told a man at the microphone that we were coming out to say our Family Rosary. “Oh, no.” I could have sunk through the floor.

It had been done, so we all filed out in front of the Statue. Bob Schmitt and a Mr. Mooney helped to clear a path, and we went through inside the kneeler gate by the Statue. And, to my shock, they asked me to lead the Rosary. Was I shaky! I couldn’t refuse because what I said would go right into the microphone. So, I lead the Rosary. I didn’t even know my mysteries. I was so nervous, and in a way disgusted. Because, to my shock and horror, Mr. M and B S were both drunk. They were some of the main Committee men from Milwaukee. To be drunk at the Sacred Spot was very disgusting and it hurt, as both of these men helped with putting up the Statue, the Crucifix on the Bluff; also, the kneelers. All I could think of was, “God forgive them.” On the way back to the house I saw L S , brother of B , and the head of the Committee; and, he too, had too much.

August 15th - To be continued in the Summer 2015 Newsletter



FOOD FOR THE SOUL



From “**The Imitation of Christ**” by Thomas A. Kempis

Few Love the Cross of Jesus

Jesus has many who love His heavenly kingdom, but few who bear His cross. He has many who desire consolation, but few who care for trial. He finds many to share His table, but few to take part in His fasting. All desire to be happy with Him; few wish to suffer anything for Him. Many follow Him to the breaking of bread, but few to the drinking of the chalice of His passion. Many revere His miracles; few approach the shame of the Cross. Many love Him as long as they encounter no hardship; many praise and bless Him as long as they receive some comfort from Him. But if Jesus hides Himself, and leaves them for a while, they fall either into complaints or into deep dejection.

On the contrary, there are those who love Him for His own sake and not for any comfort of their own; bless Him in all trial and anguish of heart, as well as in the bliss of consolation. Even if He should never give them consolation, yet they would continue to praise Him and wish always to give Him thanks. What power there is in pure love for Jesus - love that is free from all self-interest and self-love!

If a man gives all his wealth, it is nothing; if he does great penance, it is little; if he gain all knowledge, he is still far afield; if he have great virtue and much ardent devotion, he still lacks a great deal, and especially the one thing that is most necessary to him.

What is this one thing? That leaving all, he foregoe himself; completely renounce himself and give up all private affections. Then, when he has done all that he knows ought to be done, let him consider it as nothing; let him make little of what may be considered great; let him in all honesty call himself an unprofitable servant. For truth itself has said: **“When you shall have done all these things that are commanded you, say: ‘we are unprofitable servants.’”**

The Royal Road of the Holy Cross

To many the saying, **“Deny thyself, take up thy cross and follow Me,”** seems hard, but it will be much harder to hear that final word: **“Depart from Me, ye cursed, into everlasting fire.”** Those who hear the word of the cross

and follow it willingly now, need not fear that they will hear of eternal damnation on the day of judgment. This sign of the cross will be in the heavens when the Lord comes to judge. Then all the servants of the cross, who during life made themselves one with the Crucified, will draw near with great trust to Christ, the judge.

Why, then, do you fear to take up the cross when through it you can win a kingdom? In the cross is salvation; in the cross is life; in the cross is protection from enemies; in the cross is infusion of heavenly sweetness; in the cross is strength of mind; in the cross is joy of spirit; in the cross is highest virtue; in the cross is perfect holiness. There is no salvation of soul, nor hope of everlasting life, but in the cross.

Take up your cross, therefore, and follow Jesus; and you shall enter eternal life. He Himself opened the way before you in carrying His cross; and upon it He died for you, that you, too, might take up your cross and long to die upon it. If you die with Him, you shall also live with Him; and if you share His suffering, you shall also share His glory.

Behold, in the cross is everything; and upon your dying on the cross everything depends. There is no other way to life and to true inward peace, than the way of the holy cross and daily mortification. Go where you will; seek what you will; you will not find a higher way, nor a less exalted but safer way, than the way of the holy cross. Arrange and order everything to suit your will and judgment, and still you will find that some suffering must always be borne, willingly or unwillingly; and thus you will always find the cross. Either you will experience bodily pain or you will undergo tribulation of spirit in your soul. At times you will be forsaken by God; at times troubled by those about you; and what is worse, you will often grow weary of yourself. You cannot escape; you cannot be relieved by any remedy or comfort, but must bear with it as long as God wills. For, He wishes you to learn to bear trial without consolation; to submit yourself wholly to Him, that you may become more humble through suffering. No one understands the passion of Christ so thoroughly or heartily, as the man whose lot it is to suffer the like himself.

The cross, therefore, is always ready; it awaits you everywhere. No matter where you may go, you cannot escape it; for wherever you go, you take yourself with you and shall always find yourself. Turn where you will - above, below, without, or within - you will find a cross in everything; and everywhere you must have patience, if you would have peace within and merit an eternal crown.

SAINTS IN REVIEW

Pope Pius X

Giuseppe Melchiorre Sarto was born in 1835, the second in a family of ten children. He was the son of village postman living in the Austrian Empire which later became what we now call Italy. Even though his parents were poor, they valued education and had him walk about four miles to school each day.

At a young age Giuseppe studied Latin with his village priest and later went to study at the gymnasium of Castelfranco Veneto. When he was fifteen, he received a scholarship from the Bishop of Treviso, Italy to attend the Seminary of Padua, where he excelled in classical, philosophical, and theological studies.

On September 18, 1858 Giuseppe Sarto was ordained a priest and became chaplain at Tombolo. While there, he expanded his knowledge of theology by studying the life of St. Thomas Aquinas and Canon Law; plus, carrying on most of the functions of the parish pastor who was quite ill.

In 1867 Father Sarto was named archpriest of Salzano where he restored the church and expanded the hospital through funds from his own begging, wealth, and labor. He became popular with the people when he worked to assist the sick during the cholera plague that swept through northern Italy in the early 1870s. Soon he was named a canon of the cathedral and chancellor of the Diocese of Treviso; plus, holding offices such as spiritual director and rector of the Treviso seminary, and examiner of the clergy. As chancellor he made it possible for public school students to receive religious instruction.

When Bishop Zanelli died in 1878 and left the Bishopric of Treviso vacant, Monsignor Sarto was asked to hold an election of a vicar-capitular who would take over until a new bishop was named. In 1879 he was elected to that position which he served until June of 1880. After 1880 Sarto taught dogmatic theology and moral theology at the seminary in Treviso until Pope Leo XIII appointed him Bishop of Mantua on November 10, 1884. On June 19, 1891 Bishop Sarto was appointed to the honorary position of “assistant at the pontifical throne”, but required papal dispensation from Pope Leo XIII as he lacked a doctorate.

Pope Leo XIII made him a cardinal on June 12, 1893 and three days later privately named him Patriarch of Venice. However, this caused difficulty because the government claimed the right to nominate the patriarch based on its alleged previous powers exercised by the Emperor of Austria. Sarto was

finally permitted to assume the position of patriarch in 1894.

On July 20, 1903 Pope Leo XIII died, so the conclave convened at the end of the month to elect his successor. Pope Leo's secretary, Cardinal Mariano Rampolla, was the favorite candidate. On the first ballot, Rampolla received 24 votes, Gotti had 17 votes, and Sarto five votes. On the second ballot, Rampolla and Sarto each gained five votes. On the third and fourth ballots the cardinals seemed to be moving toward Sarto. Finally, on the fifth ballot, Rampolla had 10 votes, Gotti had 2 votes, and Sarto had 50 votes.

So, on August 4, 1903 Giuseppe Sarto became Pope Pius X; and, would become known for vigorously opposing modernist interpretations of Catholic doctrine, while promoting traditional devotional practices and orthodox theology. He defended the Catholic faith against popular attitudes and views such as indifferentism and relativism, just like his predecessors opposed them. He also vehemently opposed modernism, which claimed that the Roman Catholic Church should be modernized to fit the times. He opposed modernism because he said it would import errors affecting our theology, philosophy, and dogma.

Pius X was considered a pastoral pope, in the sense of encouraging personal holiness, piety, and a daily lifestyle reflecting deep Christian values. Because of his extensive pastoral experience and implementation at the parish level, he favored frequent reception of Holy Communion and the use of the vernacular language in teaching catechesis. He wanted to remain pastoral, so he gave a Sunday homily sermon from the pulpit every week. After the 1908 earthquake, he filled the Apostolic Palace with refugees long before the government acted. He also referred to his own humble origins when taking up these causes of poor people.

Pius X had a deep devotion to the Blessed Virgin Mary which was demonstrated through his first encyclical in which he said, through Mary we can renew all things in Christ. During his papacy, many world-renowned Marian images were granted Canonical Coronation; and, today are given prestigious honors inside the Vatican museums.

Pope Pius X died on August 20, 1914 and was considered a very holy person by many. Public veneration of Pius X began soon after his death which brought about an early beatification process that started in the 1920s. On May 19, 1944 his coffin was opened, and despite being dead for 30 years, his body was found to be well preserved even though by his request it was not embalmed.. Pius X was beatified on February 17, 1952 . He was then canonized on May 29, 1954, with his feast day now being observed by the Catholic Church on August 21st because is close to his death date.



DIAMOND STAR RESEARCH NOTES



MAINTAINING HEALTH ACCORDING TO GOD'S NATURAL LAW

“Chemicals are in your water, in your food, in your clothing; let alone chemicals in the air. Poison! Poison to weaken the human functions of the body, poison to men’s thinking, poisons once they get in your blood, they store up as a continuous supply is added. Your earth is becoming chemically infiltrated. The natural resources are slowly being destroyed, because man looks for the leisure way of doing things.”

Necedah Revelation - March 14, 1958

“If people let government decide what foods they eat and what medicines they take, their bodies will soon be in as sorry a state as are the souls of those who live under tyranny.” - Thomas Jefferson

“Health is the most valuable temporal blessing that any human being can possess. And a knowledge sufficient to understand the organism that is so ‘fearfully and wonderfully made’, and to maintain it in health, is far more important than a knowledge of all the arts.”

“Nature’s Seven Doctors.” - H. E. Kirschner, M. D., author,

People, today, for the most part, do not know what true health is or what makes a Person healthy. To be of good health according to Webster’s Dictionary means, *“to be in a “sound condition ... physical or mental vigor; absence of ailments or defects ... full of health; free from disease ... wholesome.”*

Now, how many of us today fit that description? Not that many are! Why is that? For the simple reason we no longer strive to follow God’s Natural Law.

While there has been a surge of desire and longing to return to natural methods of healing in recent years, the knowledge of true health and healing has almost been totally erased from most peoples’ minds and spirits by the FDA (Food & Drug Administration), the AMA (American Medical Association), and Big Pharma in general.

The general public has been brainwashed into thinking that doctors practicing drug “medicine” (pharmaceutical drugs) can cure you, and that taking prescription drugs can maintain health. What a fallacy! What a medical fraud! God designed our bodies to be able to cure themselves given the proper medicine. Just what is the proper medicine? Herbs and other natural treatments

are the only answer to that question. Herbal or botanical medicine is to be in the service of mankind according to numerous passages in the Bible, a few of which follow here:

Genesis 1:29: “*And God said, Behold, I have given you every herb bearing seed, which (is) upon the face of all the earth, and every tree, in which (is) the fruit of a tree yielding seed; to you it shall be for meat.*”

Genesis 9:3: “*Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.*”

Ezekiel 47:12: “*Along the bank of the river, on this side and that, will grow all kinds of trees used for food; their leaves will not wither, and their fruit will not fail. They will bear fruit every month, because their water flows from the sanctuary. Their fruit will be for food, and their leaves for medicine.*”

Romans 14:2: “*For one believeth that he may eat all things; another, who is weak, eateth herbs.*”

Apocalypse 22:2: “*In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations.*”

Note that fruits of trees (and later grains, seeds, fish, animals, etc) were for food; and the leaves of the trees and herbs of the fields were for man’s medicine and the healing of nations. Except for now, in our modern pharmaceutical age, mankind lived for the most part according to God’s Natural Law and used botanical or herbal medicine.

In an article posted on the *Medicinal Herbs of the Bible* website, [www.medicinalherbs-4u.com], it is explained that in the Bible’s [Daniel 1:1-16](#), Daniel stayed healthy during a 10 day test of a diet of vegetables and water. It explains that *Daniel decided not to let himself become ritually unclean by eating the food and drinking the wine of the royal court. So Daniel asked a guard to test him and his three friends for ten days on a diet of water and vegetables. At the end of the ten days they were to be compared to the young men who ate the food of the royal court. When the time was up, Daniel and his friends looked healthier and stronger than all those who had been eating the royal food.* Thus, we too could be looking stronger and healthier today if we were following these herbal solutions.

The Bible in these several passages gives us direction in how to heal ourselves and maintain health; how to live our lives; and what we need for food. Nowhere does the Bible say that synthetic pharmaceutical drugs are medicine. In fact, it indicates just the opposite – that pharmaceutical drugs are poison. Diamond Star Research warned about this years ago. In 1994 (over 20 years ago) they explained this:

“The drug medical system is in full control of the healing practice. Today’s medical system is based on the pharmacy, the art or profession of preparing poisons as medical drugs for treatment of disease. The word pharmacy comes

from the Greek, “pharmakon” a poison. Poison is literally being used as a medicine and the American people are brainwashed into thinking the body can be cured by poisoning it. Where is the common sense in that kind of logic?”

MARIAN APPARITIONS 7 APOCALYPTIC RESEARCH; from the chapter, “Health Dangers and Discoveries,” p 124.

Several others besides, have warned about Big Pharma (the pharmaceutical drug industry) including Eustace Mullins, John Coleman, Eleanor McBean, Dr. Leonard Horowitz, and Byron Richards to name just a few. Dr. Leonard Horowitz is the one who pointed out that the word “pharmaceutical” is from the Greek, “pharmakon,” “a poison,” and from “pharmakeucin,” “to practice witchcraft.” Now add to this the research of Christopher Gussa, clinical herbalist for over 30 years and founder of Plant Cures Inc., which handcrafts over 150 Serious Herbal Medicine Products for specific disorders, all created through clinical application. He asks important questions and then answers them, as well as giving us further insight into pharmaceuticals.

“Do you believe for a minute that the government’s healthcare plan (under any administration) is designed to help us live longer healthier lives? Do you know how easy it is for medical universities (funded by pharmaceutical companies) to convince new doctors that ‘drugs save lives’? Have you ever wondered what the Bible says about all this?”

“Strong’s exhaustive concordance of the Bible, which lists every word in the Bible, lists the word ‘sorcery’ as word #5332 and tells us that it is translated from the original Greek word ‘pharmakon.’ It gives the definition as: a drug i.e. a spell-giving potion, a druggist or pharmacist, a poisoner.

“A pharmacist today has the same Greek title that he had at the time the New Testament was written 2,000 years ago, and he is still doing the same thing: dealing in poisonous drugs!

“The Bible says that ‘sorcery’, or the use of poisonous drugs, has deceived all nations. ‘For by thy sorceries (pharmaceia) were all nations deceived. And in her was found the blood of prophets, and of saints, and of all that were stain upon the earth.’ Rev. 18:23-24.

“All nations practice sorcery through the use of drugs, but they are deceived into thinking that it’s right. God condemns the merchandising and use of poisonous drugs along with murder and idolatry. Read it in your own Bible. Study it for yourself. If you don’t own a concordance, borrow one from your library and see it with your own eyes.

“Look in Webster’s 2nd Collegiate Dictionary published in 1980 under the word ‘pharmaceutical.’ The definition reads: ‘*pharmaceutical*’ the practice of witchcraft or the use of poison.

“The very first place the word, ‘medicine’ is used in the Bible is in Proverbs 17:22 and it says, ‘A merry heart doeth good, like a medicine.’ If

medicine and drugs are the same thing, this would, at first glance, seem to reveal a contradiction in the Bible. This question is answered in the very next text listed in the concordance under medicine: **EZ 47:12**, *'The fruit thereof shall be for meat and the leaf thereof for medicine.'* **The Bible is telling us that medicine is good and it tells us where to obtain it: from the leaves of what we commonly call 'herbs.'** ["The Bible Condemns Drugs and Says to Use Herbs as Medicine" by Christopher Gussa. www.naturalnews.com.]

The Bible says in Apocalypse 18:23, "For by thy sorceries (Pharmacia) were all the nations deceived." **America and all the nations for that matter, are certainly deceived by the sorceries (the pharmaceutical deceptive medical drug system).** People have certainly been deceived as to what constitutes true health and what is true medicine. Unfortunately, many do not recognize God's Natural Law as applied to health, and ignore the plants He has provided for us. Some plants are just considered "weeds" and are not recognized for their medicinal or nutrient value (i.e. Lamb's Quarter, Purslane, Dandelions, Amaranth (pigweed), Plantain, Stinging Nettle, etc.)

The Bible speaks of a garden of herbs, vineyards, herbs as medicine in the service of man, green herbs, and many more hints and advice on how to live according to the Natural Law of God. First, people must wake up to how they have been duped all these years by Big Pharma and its lies. They are hooked into the pharmaceutical drug "medicine" fraud and need to find a way out of their drug matrix. (For those hooked into the pharmaceutical prescription drug system should know that to suddenly stop taking these drugs could be fatal. One needs to consult a natural health practitioner to find a way to *gradually withdraw* from the use of these drugs.)

If the reader is still not convinced that pharmaceutical drugs are poison, and that Big Pharma is slowly killing you with them (albeit not recognized as such), then consider the following:

From the groundbreaking review, 'Is US Health Really the Best in the World?,' by Dr. Barbara Starfield (Journal of the American Medical Association, July 26, 2000), Starfield reveals *the American medical system kills 225,000 people per year – 106,000 as a direct result of pharmaceutical drugs.*

From another study, published in the same Journal, two years earlier: April 15, 1998, 'Incidence of Adverse Drug Reactions in Hospitalized Patients.' it too is mind boggling. The authors, led by Jason Lazarou, culled 39 previous studies on patients in hospitals. These patients, who received drugs in hospitals or were admitted to hospitals because they were suffering from the drugs doctors had given them, met the following fate: "Every year, in the US, between 76,000 and 137,000 hospitalized patients

die as a direct result of the drugs. Beyond that, every year 2.2 million hospitalized patients experience serious adverse reactions to the drugs.

These authors write, “*Our study on ADRs (Adverse Drug Reactions), which excludes medication errors, had a different objective: to show that there are a large number of ADRs even when the drugs are properly prescribed and administered.*

Therefore, this study had nothing to do with doctor errors, nurse errors, or improper combining of drugs; and, it only counted people killed who were admitted to hospitals. It did not begin to tally all the people taking pharmaceuticals who died as a consequence of the drugs, without being admitted to hospitals.

The link to this study at the Dr. Rath Health Foundation, is found in the middle of a very interesting article by Dr. Aleksandra Niedzwiecki: ‘Commentary on the Safety of Vitamins.’ Here are two key quotes from her article:

“In 2010, not one single person (in the US) died as a result of taking vitamins [Bronstein, et al, (2011) Clinical Toxicol, 49(10), 910-94.”

“In 2004, the deaths of 3 people (in the US) were attributed to the intake of vitamins. Of these, 2 persons were said to have died as a result of mega-doses of vitamins D and E, and one person as a result of an overdose of iron and fluoride. Data from: ‘Toxic Exposure Surveillance System 2004, Annual Report, Am. Assoc. of Poison Control Centers.’”

In summing up the data, Jon Rappoport states:

“No deaths from vitamins (2011), and three deaths (2004) from vitamins/iron/fluoride.

“106,000 deaths every year from pharmaceutical drugs [Starfield.]

“Between 76,000 and 137,000 deaths from pharmaceutical drugs every year in hospitalized patients. [Lazerou.]

“The FDA and its ‘quack-buster’ allies go after vitamins, demean ‘unproven remedies,’ and generally take every possible opportunity to warn people about ‘alternatives,’ on the basis that they aren’t scientifically supported. Meanwhile, the very drugs these mobsters are promoting and certifying as safe and effective, are killing and maiming people at a staggering rate.

“The masses are treated to non-stop PR on the glories of the US medical system.

“In the Wikipedia entry, ‘US military casualties of war,’ the grand total of all military deaths in the history of this country, starting with the Revolutionary War, is 1,321,612. In any given 10 years of modern medical

treatment: 2,250,000 deaths (Starfield). Consider how much suppression is necessary to keep the latter number under wraps.” [“**Shocker: Comparing Deaths From Medical Drugs, Vitamins, (www.NoMoreFakeNews.com) All US Wars**” by Jon Rappoport. as reported in Health News Roundup – CRUSADER, Oct./Nov., 2014, p. 17.]

In the article, “Fluoride Facts,” from Diamond Star Research, it is pointed out that official agencies, supposedly set up to protect the public, are not at all trustworthy, as they state:

“If you think Officialdom’s so-called health officials are protecting the public, think again! Consider this: Former FDA Commissioner stated, ‘The thing that bugs me is that the people think the FDA is protecting them. It isn’t! What the FDA is doing and what the public thinks it is doing are as different as day and night.’ So where does that leave us? As registered nurse and author, Isabel Jansen tells us, ‘Truly, the Public Health Service doesn’t do much protecting when 680 additives are considered ‘safe’ despite no tests.’ From the Christian Science Monitor comes this editorial remark of October 20, 1969: ‘It is left to the consumers themselves to puzzle out and try to protect themselves from inept protectors.’ How’s that for a dose of reality?”

The answer to our health problems is not in Big Pharma, but in God’s Natural Law and in the herbal medicine of the Bible. One needs to stop trusting in and using pharmaceutical drugs (including anti-biotics which are anti-life), microwave ovens, fluoridation (of anything), GMO “foods,” and a host of other health dangers.

We need to turn back to the natural ways of bygone days where health and happiness were a simple lifestyle; a way of life that was closer to nature and consequently, closer to God.

[For more information on health issues (i.e. fluoridation, drugs, herbal remedies, the Ebola deception, etc.) see the Health webpage at www.diamondstarlightbeacon.com.]

Pro-Life

ABORTION! —

One Heart Stops!

One Heart Breaks!

Thousands of anti-abortion protesters came to Washington D.C. and the Republicans were ready to push legislation through the House designed to please them. But it didn't turn out to be the bill an embarrassed GOP was hoping for.

Republican leaders had planned House passage of legislation criminalizing most abortions after 20 weeks of pregnancy, an act that would have defied a White House veto threat. A report by the nonpartisan Congressional Budget Office, citing the federal Centers for Disease Control and Prevention, estimated that about 10,000 abortions annually are performed 20 weeks or later into pregnancies.

Supporters named their measure the Pain-Capable Unborn Child Protection Act. But Democrats touted arguments by doctors' groups like the American Congress of Obstetricians and Gynecologists, which have cited research indicating that fetuses are unlikely to feel pain until the third trimester, which starts around the 28th week. With GOP leaders' eager to showcase the ability by the new Republican-led Congress to govern efficiently and avoid gridlock, they abruptly postponed that confrontation indefinitely after concluding they were short of votes.

Congressional Democrats who solidly opposed the legislation, along with abortion-rights advocates, all but mocked the GOP's problem. Rep. Jim McGovern, D-Mass., said Republicans suffered "a meltdown."

The House now seeks legislation barring taxpayer funding of abortions — a prohibition that's already largely in place. Republicans say the bill will tighten the restrictions and make sure no funds flow to abortions under President Barack Obama's health care law. However, President Obama has threatened to veto it.

Even though the bill had virtually no chance of becoming law, thanks to opposition from President Barack Obama and an uncertain fate in the Senate, where anti-abortion sentiment is less pronounced, Republicans consider the bill an important statement of their priorities and a show of support for a vital issue for conservatives.



In Memory of
James Sauter

James Sauter, 71, died Friday, October 31, 2014. He is survived by his wife Debbie, 12 children, 51 grandchildren, and 9 great-grandchildren.

Jim was born and raised in Bloomington, Minnesota. He moved his family from Minnesota to Necedah, WI in 1968 to be near the Shrine, where the Blessed Mother had appeared.

Jim loved racing and drove a blue racing car number 5. Number 5 honored the 5 wounds of Our Lord, and the color blue for the color of the Blessed Mother's cloak. He even put the words In God We Trust on the back of the car.

Jim became a professional racer, even winning the Arca Daytona 200 in 1978. He drove his final NASCAR nation-wide series race at the Milwaukee Mile in 2002. He was an official IROC test driver until 2006. Jim also made his living in Necedah by laying carpet for retailers in the area.

Being a most talented man with metal and machines, Jim's interest in cars led him to restoration of classic cars and trucks; however, he also used his talents for the Blessed Mother's Shrine by doing the metal handrails and fencing, helping with the construction work, and pouring concrete on the House of Prayer. Volunteers will remember Jim for supplying watermelons from his garden on hot, sunny days for a "watermelon-break".

Jim volunteered many hours at the Queen of the Holy Rosary, Mediatrix of Peace Shrine mowing the lawn in the cemetery and around the Shrine grounds; and, if the lawn mowers or trucks needed maintenance, he was always there to repair them. During the winter he spent many hours plowing snow around the grounds; and took charge of cutting firewood for the Queen of the Holy Rosary School and the shrine buildings, even bringing his own saws and wood splitter.

Jim was a true patriot that stood for God and Country. We will always have fond memories of Jim. May God bless him for all his help!

**PRAYER TO ST. JOSEPH
GIVEN THRU MRS. FRED VAN HOOFF
MAY 30, 1950
FOR PRIVATE USE**

Hail Holy Joseph, Chaste Spouse of Mary, chosen by God the Father, as pure as the Lily Flower, to protect the Son of God. Bless me a sinner, St. Joseph, to be as pure as thee in my daily thoughts and actions. Saint Joseph, pray for me

Mail Corner

Michigan: Thank you for the update on the “House of Prayer Report” in the Shrine Newsletter. Please put your needs in it; for volunteers, and the desperate needs - like Moneys for Material, etc. People reading it will respond to it. They need to know it is way past due to be built; and time is running out. This check is for the House of Prayer. Please pray so I can sell 2 of my properties. It will help you with the House of Prayer. Want to do what I can. God Bless you all; and hang in there.



Canada: Find enclosed my check to help you a bit for the cost of the church you are building, etc. The cost and the work you need is great! God bless you all to have it done by your wonderful workers and the Virgin Mary prayers. Wishing you all a successful year with hope, health, and joy. P.S. Thank you for the Newsletter. So nice to read; just perfect.

Maine: Please accept this offering for the continuance of your most worthy effort. I'm looking forward to seeing and volunteering at the Shrine later this summer. May God bless you all.

Pennsylvania: I'm 96 yrs. old, in a hospital, and in a wheelchair with two broken hips. I have no family, but pray about 3 hours a day. I came here about 3 yrs. ago and they only had Santa Claus decorations at Christmas; so I prayed and lo-and-behold this year “no Santa”, but a large manger right outside the room. I thank you for the Green Scapular that you sent, but now I need a Brown Scapular because mine can't be repaired. I was at the Shrine about 5 yrs. go and I truly believe in it. God bless you all. Money is enclosed for you.

Australia: I am sending the Spiritual Bouquet for Pope Francis. Please enclose my prayers together with the others that you collect. My husband is very feeble and had the last rites. God bless you all, as my prayers will be united with you at the Sacred Spot.

South Carolina: When I lived in Michigan and was traveling to Mayo Clinic, I always stopped off at your Shrine to pray for healings. Many of my prayers have been answered. I now live in South Carolina and unable to get there. I am sending a request and offering. If it is possible, could you please send me a bottle of Blessed Shrine Holy Water? If not, please place my petition in the box at the Sacred Spot. Please include me and my family in your prayers. God Bless you and all the Workers!

CLIP AND MAIL

Please return this full page with order.

SACRAMENTALS FOR THE ASKING

- Blessed Rosary and "How To Pray The Rosary" Leaflet
- Brown Scapular and "Our Lady's Scapular" Leaflet
- Blessed Green Scapular and Leaflet
- Blessed Sacramental Packet and Leaflet

\$3.00 or Donation for shipping and handling

ADDRESS CHANGE

Please fill in the form below if there are any changes in your address. Please Print.

Mail to: For My God and My Country, Inc.
W5703 Shrine Road
Necedah, WI 54646-7916

Name _____

Address _____

City _____ State _____ Zip _____

PETITION REQUEST FORM

Your petitions are welcome. They will be placed at the Sacred Spot and included in the daily rosary and prayers at 8:00 p.m. that we offer for our benefactors and those petitioning prayers. Whenever possible, come and join us. When impossible join us in spirit.

SEVEN DAY VIGIL CANDLES

Lit at the Sacred Spot

For the intention of _____

Number of candles to be lit _____ Per week _____

\$2.00 per candle Amount paid \$ _____

Please return this full page with order.

FOR MY GOD & MY COUNTRY, INC.
W5703 Shrine Road
Necedah, WI 54646-7916

CHANGE SERVICE REQUESTED • SPRING 2015

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A CONSTANT VIGIL PRAYER**



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