

Queen of the Holy Rosary Mediatrix of Peace,
Mediatrix Between God and Man



Shrine Newsletter

Volume 17 Winter 2014



KEEP CHRIST IN CHRISTMAS

About Our Cover

“Now it came to pass in those days that a decree went forth from Caesar Augustus that a census of the whole world should be taken. This first census took place while Cyrenus was governor of Syria. And all were going, each to his own town, to register.” And Joseph also went from Galilee out of the town of Nazareth into Judea to the town of David, which is called Bethlehem - to register, together with Mary his espoused wife who was with child. And it came to pass while they were there, that the days for her to be delivered were fulfilled. And she brought forth a Son, and wrapped Him in swaddling clothes, and laid Him in a manger because there was no room for them in the inn.”

Luke, Chapter Two

A PROMISE

Mary Ann Van Hoof (seer, stigmatist, and mystic) was given the following promise before she was taken to her heavenly reward on March 18, 1984:

“When we take your sister home, I will be with you on all the Anniversary Days to bless these grounds. You will not see Me or the celestials with Me. I will not abandon you, unless you abandon Me. Is that understood?”

OUR PLEDGE

To stand firmly for God and for Country;
To bring the truth to all people;
To bring peace and unity between home, school and church;
Thus bringing everlasting peace to the nation.

Queen of the Holy Rosary Mediatrix of Peace Shrine

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Vigil Schedule at the Shrine

January 2015

8th **Our Lady of Prompt Succor** — 8:00 p.m. Vigil

23rd **Espousal of Our Lady** — 8:00 p.m. Vigil

February 2015

2nd **Presentation of Jesus & Purification of Blessed Virgin Mary** — 8:00 p.m. Vigil

9th **Anna Katerina Emmerick** — 8:00 p.m. Vigil

13th **Robert Van Hoof Death Anniversary** — 8:00 p.m. Vigil

25th **Tom Huber, Henry Binkowski** — 9 a.m. - 7 p.m.
Memorial

March, 2015

17th **Saint Patrick** — 8:00 p.m. Vigil

18th **Mary Ann Van Hoof Death Anniversary** — 8:00 p.m.
Vigil

19th **Saint Joseph** — 8:00 p.m. Vigil

21st **Saint Benedict** — 8:00 p.m. Vigil

25th **Annunciation of the Blessed Virgin Mary** — 8:00 p.m.
Procession and 8:15 p.m. Vigil

April 2015

6th **Father Martin Death Anniversary** — 8:00 p.m. Vigil

7th **Apparition Anniversary of 1950** — 8:00 p.m.
Candlelite Procession and 8:15 p.m. Vigil

May, 2015

1st **Saint Joseph the Worker** — 8:00 p.m. Vigil

24th **Penecost Sunday and Mary Help of Christians** —
12:45 p.m. Procession and 1:00 p.m. Vigil

28th **Apparition Anniversary of 1950** — 12 noon Procession and
1:00 p.m. Vigil

29th **Apparition Anniversary of 1950** — 12 noon Procession and
1:00 p.m. Vigil

30th **Apparition Anniversary of 1950** — 12 noon Procession
and 1:00 p.m. Vigil

31st **Queenship of the Blessed Virgin Mary and Trinity Sunday**
12:45 p.m. Procession/Crowning and 1:00 p.m. Vigil

Shrine Newsletter

FRIDAY, NOVEMBER 17, 1961

Pray for all religious and priests. Pray much, for the temptation is great; and, if the Christian world is purged, the religious will be the first to suffer, may they be guilty or may they be innocent, they will suffer.

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HEAVEN'S MESSAGES IN REVIEW



OUR LADY'S MESSAGES

The Revelations and Messages shared at the Queen of the Holy Rosary, Mediatrix of Peace Shrine came from the Blessed Mother, or one of the Saints who assisted Her, such as: St. Therese “The Little Flower”, St. Francis, St. Joan of Arc and others.

Pilgrims who have visited the Shrine on Anniversary Days when the Revelations were given have seen Mary Ann in a state of ecstasy, noticing that she was not conscious of anything or anyone around her as she spoke. These messages were taken down on a tape recorder and in long hand by at least two people. Some messages were repeated word for word as given by the Blessed Mother; however, in most cases Mary Ann was inspired to speak using her own language, grammar and expressions. Many messages were also given during suffering periods in her home, especially during Advent and Lent.

In a more general sense, the Revelations and Messages came from the Triumphant Church in Heaven, who used the voice of Mary Ann Van Hoof as a human transmitting device or instrument.

HEAVEN'S MESSAGES IN REVIEW

WAKE UP AMERICA

Our Holy Mother often appeared to Mary Ann Van Hoof with the plea of “*Wake Up America*”. Holy Mother begs mankind to fight the evils that have crept into our country; and, to stand for the truth and love of God. Any change for the good of our Country can only come through prayer; a Constant Vigil of Prayer as she requested. So many evils and sins are being accepted in our laws, that this is no longer America the Beautiful. Can we truly ask of God to Bless America, if we don't take a stand and fight?

New Year's Resolutions are commendable, if they involve spiritual changes in our lives. January 23rd will be the 42nd Anniversary of Roe vs. Wade, making abortion in the U.S. legal. How many babies have been murdered in those 42 years? The estimates are over 50 MILLION!!! Can we even comprehend this? Can we make a resolution to fight for the unborn? Can we make a resolution to encourage a Constant Vigil of Prayer to save our Country?

The Message of March 9, 1973 stated: *“Our Holy Mother says that it is very difficult to hold His arm back. But once He strikes, the CHASTISEMENT in the U.S.A. will be severe; for, there are very few innocent amongst the murderers. For any doctor, any nurse that destroys a life that they vowed and pledged to preserve will go to Hell. They know better. They vowed to save a life; and, they take a life because some whimpering female comes to them? They should send her out the door and tell her to give birth to the child. THEY WANTED THE PLEASURE OF INTERCOURSE, THEN FACE THE CONSEQUENCES; OR, IS IT ONLY ANIMAL? NOTEVEN AN ANIMAL WILL DO WHAT THE HUMAN IS DOING; AND, THEY CALL THEMSELVES CHRISTIAN WOMEN? YOU ARE WORSE THAN THE WORST PAGANS IN HISTORY. FOR THE PAGANS DID NOT DESTROY THEIR YOUNG. America the Beautiful; isn't that a shame; isn't that a mockery of that song, “Land of Liberty?” Those little infants or fetuses are wailing in the “Land of Liberty.” Where is their liberty? Where is their freedom? Where is their peace and hope? Think about it. Yes, fly your American Flag at half-mast; and, put a sign next to it, “For the Unborn”.Are you, Americans, proud of this? America the Beautiful, are you proud of this? Destruction of human lives. ...God Bless America! Are you throwing that word into His Face? God did bless America; but, now are you mocking Him! You are heaping the unborn at His feet. Make a drawing of the Crucifix; then heap the unborn at His feet; and, think about it. SAVE THY COUNTRY. SAVE THE UNBORN. SAVE THY CHURCH. NO SHIRKING YOUR DUTY. MATERIALISM DOES NOT COUNT. THE LOVE OF GOD COUNTS! PROVE IT! PROVE IT! You say you love thy Holy Mother. Why make tears stream down Her face? Tears that Her children have caused Her to shed. You, Her children, wipe those tears; save the lives; and, God have mercy on your souls.”*

The “Old Mexican Ladder Rosary”

(Also called “**Stairway to Heaven Rosary.**”)

This method of stringing the Rosary on a double chain was found in Mexico. Travelers brought the rosaries back to Colorado, calling them the “**Ladder Rosaries**” because of the way the beads are hung crossways like the rungs of a ladder. They remarked “a ladder to climb to heaven. The name reminds us of Saint Dominic’s vision of souls climbing to **heaven** on the Rosary. Saint Francis de Sales” vision of two ladders to heaven, a rather steep one direct to Jesus, another far less steep toward Mary. Jesus said ‘Tell your sons to come up by the other ladder;’ meaning that the easiest way to Jesus is through Mary. Also interestingly, the Russian word for Rosary means, ladder. Michaelangelo’s painting of the “Last Judgment in the Sistine Chapel shows two souls being pulled up out of purgatory by a rosary!

Call for colors and price. Price range \$25.00 to \$28.00



SHRINE NEWS



October 7th Anniversary Day Report

Mid-morning when the Pilgrims started arriving on the Shrine grounds, they were greeted by a nice typical Fall day. About 11:30 A.M. they joined us in preparing for the Procession which was to start at noon. Pilgrims grouped by states and countries to carry their flag as they would process behind the Honor Guard flag bearers, the men carrying the Blessed Mother statue, and those carrying the jeweled crown for the large statue of Our Holy Mother at the Sacred Spot of the Apparitions. The procession began promptly at 12 noon with everyone singing the Shrine Song, “A ve, Ave, Mater Dei that was written by Fr. Duren.

At the Sacred Spot the large statue of Our Lady was crowned as everyone sang the song, “Bring Flowers of the Rarest”. After prayers and more hymns in preparation for the Anniversary Day observance, the Prayer Vigil began at 1:00 P.M. All of the people that gathered around the Sacred Spot prayerfully joined in with the fifteen decade rosary and the closing hymns in honor of Our Heavenly Queen. It was our act of love for Her, who has and continues to do so much for us.

House of Prayer Report

Construction progress continues, but volunteers have also been helping with pressure washing and seal-coating the concrete on the main floor and the mezzanine area. This effort will help to protect the concrete from the winter ice and snow. With the sealer now applied and cured, construction work of setting up more support shoring and building more forms will be our goal. Some reinforcement steel bars are also being installed as the forms get completed. This work will continue until the winter weather puts a halt to our work.

Volunteers continue to come from out of state and other distant areas of Wisconsin to help with our construction, maintenance, and house-keeping projects. Also, everyone is so appreciative of our volunteer ladies who graciously prepare the noon meal for our Work Bee each Saturday.

God bless all our volunteers!



PLACING FORMS AND REBAR

Spiritual Bouquet For The Holy Father

The brash apostasy permeating Christ's Church is a weighty burden upon the Pope. He urgently needs our continued prayers to lighten that overwhelming burden. This is the 57th year that the Necedah Shrine devotees have gathered a Spiritual Bouquet for the Holy Father. It has never been more crucial for us to do it than at this present time. The time is NOW! Join us by filling out the spiritual bouquet form and mailing the totals to us. Please encourage others to do like-wise, so we can mail the bouquet during the Christmas Season.

_____ *Holy Masses*
_____ *Holy Hours*
_____ *Angelus*
_____ *Stations of the Cross*
_____ *Ejaculations*
_____ *Days of Fasting*

_____ *Holy Communions*
_____ *Spiritual Communions*
_____ *Rosaries*
_____ *Acts of Penance*
_____ *and Sacrifice*

(Please send in your anticipated totals for the coming year.) *Mail to:*
***Queen of the Holy Rosary Shrine, W5703 Shrine Road, Necedah, WI
54646***

Extra copies can be printed from our Web site

MARY ANN'S STORY

June 16, 1950 - From "My Work with Necedah"

By Henry Swan

The following week just before the 16th of June, Art, George, and Joe Siegler came to the farm with a man named Stanley Pieza. They introduced him to me as a writer that has been following up Apparitions; and he would like to hear my story. I felt he was honest; but, yet I felt something was wrong. I later discovered he was a newspaper reporter of the Herald America of Chicago. He sure could ask the questions. I answered all he wanted to know of Our Lady.

On the evening of June 15th, four Priests came to the house. They were Father Anthony Wagener from the LaCrosse Chancery and Editor of the Register, Father Robert Agnew from New Lisbon, Father Raymond Shultz (he's a Necedah native, with a parish at Abbotsford), and Father Val Rykowski from Milwaukee. They all looked at the Good Friday Crucifix; and then Father Wagener went right to the point. Present in the room were Mother, Fred, Joanne, myself, and the four Priests. Father Lengowski did not come with them.

Father Wagener asked questions in a very stern way. His eyes seemed to pierce right through one. The way he questioned me; had this been at any other time, I would not have been able to take it. I was surprised how I was able to answer him directly. I know now what Our Blessed Mother meant when She said She would be with me. Without Her, I would have been lost. He tried to trap me, but was unable to do so. I told him he didn't believe me; and, he admitted it. God gave us a free will; and we have a right to use it. During this time my Mother was also talking to Father Agnew and Father Shultz.

After the questioning, Father Val asked me to describe Our Lady to him. He said he thought he knew someone who could paint Her. Father Val only listened during the questioning. Later I was told some of the Priests had taken the Good Friday Crucifix into a dark room to see if it glowed, but it didn't.

Just before they left, Mother told Father Val she would like to donate or buy the Statue herself; as, she was my Mother. So, Father gave her his address in Milwaukee. Then they all said good night; and when Father Wagener shook hands, he grasped my hand very hard and asked me, "Do you still feel I don't believe you?" And tears came into his eyes; and he wheeled around and left.

After they left, Mother and Fred were so astonished the way I had answered the Priest. I thanked Our Lady for helping me with it all; for, without Her, I would have been a complete failure. I am sure of that. For, ordinarily I would have been too frightened to talk to any Priest or any Official.

The next morning before Fred and I got up, there were four ladies already in the yard. We took them along to Church; and when I came out of the Church,

there were people waiting to see me. One was a man named Joe Engel from Appleton. He said he had a sick baby with him, so he took me to the car where the baby and its parents were waiting. He introduced me to them; and their name was Fullerton. The baby had a skin ailment. It had only two layers of skin instead of three, so any friction could cause sores on the baby. It was hard to look at such a healthy, husky looking boy; but those sores on him sure were awful. I said a few prayers and promised to pray for him. Told them I could not promise to ask about him when Our Lady came, but I would try.

After that I went home. The yard was filling with people. Stanley Pieza, Joe, and Art Siegler came and asked me to kneel near the Sacred Spot and hold the Rosary as I held it for Our Lady. I did, as Joe and Art told me it was alright to take pictures for the record later on; as, Stanley Pieza had gone to European Shrines and wanted to also have this. So, I allowed them to take pictures. I later discovered Father had not told them to take pictures; but, it was then too late.

Many people and relations started to arrive; also, Priests and Sisters from Necedah and other places; also, the Aspirants walked out. They wanted to make it a Pilgrimage. There were 18 of them, I believe. Many of the people wanted to see me and begged me to pray for them.

One lady came into the house and was crying hysterically; for she knew she was cured of asthma. This lady upset me very much; with crying, and the way she sobbed and wrung her hands. This all was so unusual, so trying on one's nerves. All this was all so strange and unusual. I felt sorry for her; and glad and happy for her cure.

Until Father Wagener, and Fathers Val and Lengowski, and other Priests arrived, Father had placed someone at the door to keep the people out. They just seemed to want to walk in. Fred's brother, Jack, was at the door. I was so tired already that I couldn't grasp the way the people were coming; and why they wanted to see me? Why they just didn't go near the Sacred Spot and pray? For it was there Our Heavenly Mother appeared. Why come to me? I found out later, that they continued to want to see me. How I wished they would forget I was here and only remember Our Lady. She is the one we should want to go to for help and ask Her for prayers. Go to where She appeared and covered the ground and trees with Her Glory. Not me! Why me? That, I could not see. Only love Our Beautiful Lady!

Father Wagener didn't want any pictures taken. So, he was in and out of the house watching the photographers; and, he also wanted the people to stay back from the door and keep clear my path to the Sacred Spot. They used ropes and wire; and they strung that along to keep the people back. The people kept crowding and trying to climb or stand on higher objects. They were warned to stay off the basement door as it was poor. The wood was not strong.

All of a sudden we heard a noise in the kitchen around 11:15 A.M.; and,

heard the door break with six people falling down. A big heavysset lady fell down and broke her ankle. I saw them carry her on a chair between themselves to the car. I said some prayers for her; as they carried her, I felt sorry for her. She later said it was her fault. She should have listened to the warning and stayed off the basement door (which was later built with heavier planks). It was very hard for me to bear all the excitement of people; then, this lady hurting herself; and, still people pushing into the house at every chance.

Father Wagener wanted me to put a shawl over my face, so they couldn't take pictures of me. But, he changed his mind about that at the last minute. The relations all wanted to hear about it; and, so it was just a continuation of questions repeated over and over.

Father Wagener also made the arrangement with Father Schultz, that right after the Apparition, I was to go to the Convent through our back field; as, the people were pressing toward our door wanting to see me.

About 11 A.M. or so, a Capuchin Father from Appleton came in; and, he talked to me. He was very kind and nice. A young girl came while he was talking to me, and wanted to see me. He told her no, she couldn't; and, this very girl had a very unusual experience later after the Apparition.

After the Apparition she tried to stop me on the way to the house. The Priests, and those with me, wouldn't let her. But when she went to the Sacred Spot and kissed the Spot, Joe Engel was watching her; and, saw her face glow as she raised herself and a change of expression came over her. I thought I would explain the happening of this girl now instead of later.

Around 11:30 A.M. Father Wagener asked everyone to leave the room except our own family, so I could be alone a few minutes before the Apparition.

About 15 minutes to 12 noon, Father Lengowski asked me to ask Our Lady to show us a Sign. That was the last thing he said to me before he went out.

They had a procession, with two Mass Servers and Cross, up to the Sacred Spot. The group prayed the Rosary. Some of the reporters climbed on the house roof to take pictures. To stop people and reporters from taking pictures was just about impossible. Father Wagener was very determined that no pictures be taken. He had an argument with a photographer who had climbed on the house roof. I could see Father was very nervous and upset; and as the clock ticked close to the hour, I felt sorry for him.

Father Wagener was so kind and considerate, so worried something would harm me. I was so very tired before the hour arrived, as this was all so strange to me and the family. I was like in a daze, to see all the people flocking in, all the excitement; tears and prayers intermingled. As I was about to go through the door, Father Wagener put the scarf over my face; and, as I started to go out, he took the scarf off, with the remark I might trip and fall.

She smiled as I approached Her, She looked over the crowd and said this,

“It pleases Me, My Child. Blessing upon them for their Devotion to Me and the Rosary. My Blessing upon the Sisters for their beautiful hymns and devotion, their tireless effort to do penance, and their love and faith in Me. Tell them this. If the Priests would only show more effort toward My Plea.”

“My Child, take the Good Friday Crucifix (meaning the large Crucifix which was aglow on Good Friday) and bless them with it, while saying the prayers of the Sign of the Cross.”

The strangest experience to me was that one does as She asks, unaware of the crowd or anyone. It seems just like you were alone with Her.

After I finished I asked Her to give the people a Sign. She did not reply to this. She told me to kiss the Crucifix. She also Blessed the Sacred Heart Medal on my Rosary.

Then I asked Her about the little baby. She said, *“Prayers, My Child; prayer and Faith.”* This baby is the child with only two layers of skin that I saw right after Mass. I had the feeling of Peace and Contentment. I didn't understand this feeling. This child died 7 months later. The Doctor claimed that 6 out of 7 babies with this die at birth; and very few ever reach the age of six months.

I asked Her about the Statue. She said to build a Shrine of Prayer at the Spot of the Apparition; and erect a large Crucifix on the Village Bluff, so that the people may be reminded daily of the Way of the Cross. She also said that this example may be followed by other communities. I marked the Spot with a small Cross. She told me that the three Priests should help each other with the work. I asked about the Bishop. She said he is coming home very soon. And, I am to see him and tell him of my experience; and that She will be with me.

She gave me a private Message to my Priest. Then She told me to bless the three Priests who were near me: Father Wagener, Father Bykowski, and Father Lengowski, which I did. When I came to my Mother who was kneeling next to Father Rykowski, I hesitated. She told me, *“Go ahead, My Child,”* (meaning to Bless my Mother) .

Part of Father's Message was to ring the Angelus Bell; and I was to give him a very serious Message, which grieved me much. This made me lose many nights of sleep; and I just couldn't get myself to say this to Father, as he is a Priest. If he would have been a lay person, the task would have been difficult; but, to say this to a Priest, just made me shiver. She also told me Father would be moved very shortly; and his moving was through jealousy, plain gossip, and some of it his own fault. This he knows has been his struggle.

Also to tell my Spiritual Director that he must do as She asked; that he will suffer much; that he will become very ill; and his pains will be severe unless he remembers Her Requests. He should pray to Her with his whole heart and have Faith in Her; and She will always be at his side.

“My Child, pray much for Pope Pius XII. His Cross is very heavy and

hard for him to bear.”

“My Child, do not interpret My Message; control your anger; and, ask others to do so. For much harm comes from this. Yes, My Child, some of your people and your spouse’s people disbelieve. You pray for them. Do not let this hurt you. Only prayer, as self pity only hurts one.” I saw then who they were: my brother Karl, and his wife Alice, and family; my sister Mathilda, her husband Victor; Fred’s brother Henry; Anthony’s wife Lizzie; Sister M. Beatrice; also, nieces, nephews, and cousins on both sides.

“My Child, Satan will approach you in the form of a man dressed in lamb’s clothing; and question you; and try to confuse you. Laity will also question you. Some try to confuse you. Also, Religious; some of these will not be with you, but against you.”

After touching the Crucifix to the foreheads of the Priests and my Mother, I again knelt in front of Her. She placed Her Crucifix to my forehead as a Blessing. She then showed me the picture of the destruction that would take place if we didn’t pray. This picture was just about more than I could bear. Then She told me that prayers and devotion to Her Son and Her Rosary, penance and daily sacrifices, with all the Religions working together, would bring Peace and the Conversion of Russia. Then She showed me the picture of the answer to our prayers.

The picture was as mentioned in the June 16th Message. The Trees before me disappeared; all I could see was the activity of a very large city: hustle of people, cars, trains, buses, and everything was normal. I could see the Sign with the name on it; also, the population. Next shown was destruction. The word alone, “destruction”, is a nasty word; but, still it does not seem so bad, even the description of it. But, to see it; the mangled bodies of humanity, building structures, vehicles, animals, trees. Oh, it is horrible! To think man has gone so far as to destroy himself. This large city, as level as when a stock cutter goes over a corn field; not even a half-leaning building. The few survivors raised themselves with mangled arms or face, clothing in shreds, leaning on each other for support, looking where to go. For there was no place to go; and, out of the city for miles all vegetation, trees, animals are also destroyed. In the midst of all destruction one could see bodies with heads, limbs, an arm or leg scattered here and there; and then I noticed a bloody person. Yes, a man was looking Heavenward, pleading and screaming for help, when it was too late. Everything was destroyed, even his loved ones; for, before him laid either his wife, mother, sweetheart, or sister. As he strained his arms Heavenward, his internals burst forth with blood and grime all over him. This was more than I could bear. As I buried my face (I believe into my hands), the man fell forward.

When I again raised my head and opened my eyes, this picture was gone; and, Our Lady seemed to reappear and looked sad. Oh, so sad; so very sad. Her shoulders seemed to be lowered, as with a heavy weight; and, She had Her

arms pressed as a Cross over Her chest, with such Sorrowful eyes. When She said what must be done, She had such a Pleading look.

Oh, if people would only listen and not cause such grief and Sorrow to Our Blessed Mother and Our Lady; Our God and creator, who should be first and last in our thoughts; and, instead He is forgotten, while we roll in sin, pierce His Wounds and His Heart, and Our Lady's Heart.

The next picture filled one's breast with a Peace and Joy. Such a strange feeling, compared to the one before. The first thing I saw was just a sheet of metal or iron with big bolts or rivets; and, this split, open down the center with each piece fallen to the side. Before me were millions of people; all colors, different dress, like I would say, different Nations. Such Peace. Oh, how can I describe it? Way far back there was a small figure; and, brilliance above the people. As it came forward it was "Our Lord", with such a sweet contented face walking forward; and, above Him was a white Dove, its head was downward flying above Our Lord's Head, its wings just barely in motion.

All of a sudden this dove flew back and forth over the people's heads very swiftly; and, as Our Lord came near the gates or front of the picture, I recognized Joe Stalin and other Official-looking men. This to me, meant Russia will be converted if we pray and do as Our Lady asks. Oh, how this and the picture following made me want to go and shout, and try to knock some sense into their heads. I felt I must wake them up to the fact that there is a God; and we must stop offending Him. I felt, after this, like going on my knees and just begging them to be good, and quit offending Our Lord.

Then She said, "*Give My Message to My children, now.*" She asked me to talk to the people as She dictated to me. I pleaded with Her that She should talk to the people. but She told me, "*Thou wilt repeat as I say,*" which I did.

I stood up and faced the people; and repeated the Message Our Blessed Mother gave. "*There are many devout people here today who came with sincere devotion, but many of you are here only for curiosity. You hypocrites dressed in sheep's clothing!*"

"Those of you who have faith in your hearts, and have devotion to My Son, will have your prayers answered, if God wills it. Your prayers, however, must be in your hearts, not only on your lips."

"You must live clean lives; live the Ten Commandments. They are not impossible to live up to, as some of you seem to think. God does not make laws that are impossible."

"Don't hide and do evil things in the darkness of the basement, then come up and pretend to your neighbors that you are holy. You must keep the Commandments of God. God would not have given them to you if you could not keep them. You can, and you must."

"You children of God who are sick and crippled, you must pray with your hearts; have wholehearted faith, and you will be helped. You must not

only try to pray, but you must pray the Rosary daily, do penance, make sacrifices daily to convert Russia. You must pray yourself. Get on your knees and pray hard yourself; and you will be heard."

"There are three men here among you who have Satan in their hearts. Leave these grounds at once. Get out, now!" (Note: It is reported that two men left together; and, a third left about the same time, although separately from the other two. No one seems to know who they were.)

"There are some of you that grumble. You think things are tough here; and what happened in other countries cannot happen here. But, it will happen here if we do not get on our knees and pray. And, when it happens you will whine and cry like babies, but it will do you no good."

"To all Priests; you must put more effort and emphasis on My warnings at Fatima and Lipa. Many of you do not mention these warnings in your churches. Urge your people to say the Rosary in a group; to make sacrifices daily." (Note: May 28th, the Blessed Mother defined "group" as a family gathering or otherwise.)

"To the Sisters: teach the children how to pray, to do penance; and to live clean lives, to love God in their hearts."

"Wake up, sleeping America! The black cloud is hanging over you already. It is coming closer! Unless we get on our knees and pray, pray hard, it will come upon us. We shall not have peace."

"Clean up your lives! Obey the Sixth Commandment. If I told you (some of you) who break this Commandment that you commit murder, you would be shocked. But, the Sixth Commandment and 'Thou shalt not Kill' are combined in one. Clean up your lives!" (Note by Mrs. Van Hoof: This reference is to the sin of abortion.)

"There are too many of you who are forgetting God! You love and worship the silver dollar; and God is forgotten. The almighty dollar is your God!"

"Thus, I am warning you again as at Fatima; pray, my children Pray, pray the Rosary. Do penance. Those of you who do not know of My warning, go to your Priests. Let them tell you about Fatima and Lipa."

"If we pray," the Blessed Mother has promised me now, *"the Iron Gate of Russia will be opened; and we shall have peace. So, pray. Pray, My children."*

Then I turned and knelt again; and Our Mother showed me a picture of the suffering of small children. It was terrible!

I again pleaded with Her to show Herself to some Priest. She simply said, *"Bless you, My Child!"* and left suddenly.

People tell me that I passed out. I then knelt again and prayed to Her. I asked Her forgiveness of my action. I then left the Spot of the Apparition, crying.

BRINGING LIGHT TO THE WORLD

Feature Article

When the Blessed Mother spoke to Mary Ann Van Hoof during the October 7, 1950 Apparition, She said, “*My Child, after November 12th your penance will start every Friday until Christmas; and, again in Lent. This suffering will be great, and at times will last over Sunday.*” It was not clear to Mary Ann at this time that she would suffer the Passion of Our Lord on the Fridays of Advent and Lent, nor did she know that there would be a most unusual privilege granted her on the last Friday before Christmas. Each year on this day she visioned and, in time, narrated the details of the four days journey of Mary and Joseph from Nazareth to Bethlehem; plus, the Birth of the Christ Child in the cave.

Surely one of the purposes of renewing this story of the world’s “First and Greatest Love” is to instill in the minds and hearts of men the true meaning of peace; and, rekindle the faith that has grown cold in the hearts of many. Also, to remind everyone of their dignity; created just a little less than the Angels, and according to the image and likeness of God.

Yes, He, the Prince of Peace, had come to help everyone understand the meaning of true peace; and, that only from Him would we have it. If only hearts would turn with true love to Our Lord and Savior, peace on earth to men of good will would be established. We need to spread His love and peace to all. We need to KEEP CHRIST IN CHRISTMAS! Let us awaken mankind and fight the secular “Holiday Season” promotion; for, Emmanuel, “God With Us”, is truly among us.

Let us spend a few moments now reflecting on the following passages taken from “The Catechism Explained” as found in the original edition by Rev. Francis Spirago; Copyright 1921.

We, as humans, cannot fully appreciate the beauty of Christmas; the wonder of a God-made man. During this holy season we need to spend much time in contemplating this gift to mankind; and, how we should view and celebrate this most blessed event.

The Birth of Christ was announced by Archangel Gabriel to the Blessed Virgin Mary at Nazareth (Luke i. 28). Later, Mary and Joseph had to travel to their native place of Bethlehem to be enrolled in the Census which was being held by command of Emperor Augustus. There they were obliged to seek refuge in a stable outside the city gates because no rooms were available for them in Bethlehem. Christ was born of the Blessed Virgin Mary in that stable. As in the Conception, so in the Birth of Christ, was an exception made to the ordinary course of nature. Mary was free from the penalties described in Gen. iii. 16, because, as St. Bernard says, She alone had conceived without carnal pleasure. St. Augustine exclaims: “*Behold He Who rules the world lies in a manger. He Who feeds the angels is suckled by His Mother. Strength becomes*

weak, that weakness may be made strong.” And again, *“A great Physician came down from Heaven to heal a great disease on earth; He healed in a way hitherto unheard of, for He took our ills on Himself.”* *“Being rich He became poor, that through His poverty we might be made rich”* (2 Cor. Viii. 9).

Every circumstance attending the Birth of Christ has a deep meaning. Christ is born at Bethlehem (the house of bread) because, as St. Jerome says, He is the living bread. He is born far away from His home in Nazareth because He descended from Heaven, His true home; and, is a stranger among men. He is born amid the shepherds and their flocks because He is the “Good Shepherd” (John x. 11) of a great flock. He is born in a stable because the earth in comparison to Heaven is but a stable. He is born not in a house, but in a stable, that all might have confidence and approach Him, says St. Peter Chrysologus. He is born in obscurity because He is the “hidden God” (Is. Xlv. 15) Whom we cannot see in this life; and, Who loves good deeds done in secret.

He is laid in a manger where cattle feed because He was to be the food of man; and, He is laid on the wood to recall to us that He came down from Heaven to die on the Cross and later dwell in our tabernacles. He is born at midnight because the greater portion of mankind was buried in darkness and knew nothing of the true God. He is born in the winter season at night (notice that the nights in Palestine are particularly cold) because the hearts of men were cold and unwarmed yet with the fire of Charity. Christ drops from Heaven in the night-time like the dew (Cf. Is. Xlv. 8) to refresh the hearts of men.

At the time of His birth the temple of Janus in Rome was closed; and, there was peace over all the earth because Christ was the Prince of Peace (Is. IX. 6) and the God of Peace (1 Cor. Xiv. 33). Our Lord came as a little child that man might approach Him with more confidence. Had He come as a great king, men would have shrunk away; while, as a child He invited, not in awe, but in sympathy. Christ comes in poverty and renunciation to teach us that the road to Heaven is the way of suffering and self-conquest, not of pleasure and self-indulgence. Besides this, He would show that He is the Friend of the Poor to whom He is appointed to preach the Gospel (Luke iv. 18).

A light appeared to the Shepherds to remind us that the Light of the world is come (John viii. 12), Who is to shine in the midst of the darkness (John i. 5). The hymn of the angels is the keynote of His mission, to glorify God (John xiii.32) and to give peace to men (John xiv. 27). Peace especially with God through reconciling man to God by His death on the Cross; peace with self which is the true peace that comes from the knowledge and practice of the Gospel; and, peace with our neighbor by the virtues of brotherly love, love of one’s enemy, and meekness. He announced His Birth by the voice of an angel to the Shepherds; and, not to the proud Pharisees and Scribes. Why? Because He would hide His mysteries from the wise and prudent, and reveal them to the little ones (Matt. Xi. 25); because He would give His graces to the humble and

resist the proud (1 Pet. V. 5). Such, too, is the disposition of God's providence in all time; to the proud, whatever their learning, the teachings of Christ are a sealed book, while the lowly and humble receive God's light. The first to receive the call to the Crib were the Jews in the persons of the Shepherds; and, after them the Gentiles in the persons of the three Kings. All this to signify that Christ would first call into His Church the Jews (Matt. Xv. 24); and, afterward the Gentiles by means of His Apostles.

The wonderful star in the East was to announce that Christ "the wonderful" (Is. Ix. 6) had come down from Heaven. The Census of the people at the time of His Birth reminds us of the great enrollment which will take place at His second coming. Thus, Christ begins to teach us in His Birth even before uttering a word. "*The deeds of the Lord are commands; if He does anything in silence, He means that we should imitate Him,*" is the comment of St. Gregory the Great.

In the liturgy of the Church we celebrate Our Lord's Birth on the twenty-fifth of December (Christmas Day). On that day every priest has the privilege of saying three Masses, which recall the three-fold Birth of Christ; the eternal birth from God the Father, the birth in time from the womb of Mary, and His spiritual birth in our hearts. A crib is generally erected in most Churches, a practice originated by St. Francis of Assisi. In many households there is kept up the custom of the Christmas-tree, a reminder of the fatal tree of Paradise; and, also of the tree of the Cross. The Christmas-boxes recall to our minds the gifts of God the Father to mankind on this day. Immediately following Christmas are the feasts of St. Stephen, St. John, and the Holy Innocents, as though the Church were saying: "If you would follow Christ, you must become a martyr like St. Stephen; if not to the shedding of blood, at least to the denial of self and the bearing of suffering. You must also love God and your neighbor like St. John; and, do works of mercy. And finally, you must be like a child with God."

The new-born Child is adored first by the Shepherds and then by the Magi. The Shepherds were told by an angel of the Birth of the Savior (Luke ii. 9); the three Kings were led to Him by a star (Matt. ii. 9). This Star was something exceptional, for it had a proper motion of its own in the heavens; according to St. John Chrysostom, it may have been an angel, under the appearance of a star. St. Irenaeus remarks that the presents indicated their esteem of Him to Whom the three Kings offered them. Gold, the symbol of homage, is offered to Him as King; Incense, the symbol of prayer, because He is God; and Myrrh, the symbol of mortification, because as Our Redeemer, He was to suffer. The Magi returned to their homes by another way to show us says St. Gregory the Great, "*that if we wish to reach our true home in Paradise, we must forsake the path in which we have hitherto walked; and, tread in the way of penance, obedience, and self-denial.*" The relics of the three Kings were taken from the East to Cologne in 1162 by Barbarossa and now repose in

the Cathedral there. The feast of the three Kings is held on the sixth of January. On this day in many countries the initials of the names of the three Kings are sometimes marked on the doors of houses to claim their patronage. This feast is also called the Epiphany because in former times the Birth of Christ, or appearance of Christ to mankind, was celebrated on this day. Hence in the Greek Church the season of Advent is prolonged until the Epiphany. This day is also celebrated as the one on which Christ was baptized in the Jordan; and, performed His first miracle at Cana.

When the Child was eight days old He was circumcised, and received the name Jesus (Luke ii. 21). Jesus (in Hebrew Joshua or Josue) means Savior. This name is, as St. Paul says, above all names (Phil. ii. 9), for it was chosen by God Himself and revealed to the Virgin Mary (Matt. i. 21). Moreover the holy name has great virtue; its invocation brings help in temptation and affliction; and, the powers of hell shrink from it (Mark xvi. 17). The name usually given by the prophets was Emmanuel, i.e., “God with us” (Is. vii. 14). The Feast of the Circumcision on the first of January is also New Year’s Day. The Church would thus teach us to begin everything in the name of Jesus. Innocent XIII., in 1691, was the first to order the practice of beginning the New Year on the first of January; previously it had been Christmas Day. It is a pious custom in many places to have a solemn thanksgiving service; and, to sing the *Te Deum* on the last day of the year, in thanksgiving for past favors.

When the Child Jesus was forty days old, He was presented in the Temple (Luke ii. 39). Mary complied with the Law of Moses (Lev. xii.), though, being free from sin, She needed no purification. The feast of the Purification is also called Candlemas; because on that day candles are blessed and carried in procession in memory of the words of holy Simeon calling Our Lord the “*light for the revelation of the Gentiles*” (Luke ii. 32).

We, as humans, cannot comprehend the immense gift of a God-man to this world of sin. God’s love for us did not end with His Death and Resurrection; for, He left us a wondrous gift of Himself in the Holy Eucharist. Always remember, Holy Eucharist means “God with us”. Jesus remains truly present in the tabernacles of our churches, with His Body, Blood, Soul, and Divinity veiled under the appearance of bread. Here He dwells in our midst, and works within us and for us.

When we receive the Holy Eucharist, Jesus enters our hearts and remains corporally present as long as the appearance of bread lasts in our body. The Holy Fathers of the Church teach that, during this time, angels surround us to continue to adore Jesus and love Him uninterrupted. They are a guard of love.

The Eucharistic Lord is here with us as a brother, friend, or spouse of our soul. He wishes to enter within us to be our love, support, and the Food for eternal life. He wants us to be His children, someday enjoying the everlasting bliss of His love.

God has truly given us everything. We can find all we need in the Eucharist - strength, comfort, love, etc. What more can we want? It is so great a good, that no one can desire anything greater. St. Peter Julian Eymard said that, “*when a spark of the Eucharist is placed in a soul, a divine germ of life and of all the virtues is cast into that heart. This germ is sufficient of itself, so to say (to do much).*” He also stated, “*The Eucharist is the supreme proof of the love of Jesus. After this, there is nothing more but Heaven itself.*”

Love for Our God in the Eucharist must spring from the heart. The heart needs to be exercised to love Our Lord as we ought. Holy Communion is the highest point of this exercise, where the consuming flame unites the heart of a creature with their God. We also need to exercise our will. We must bring the lessons of the Eucharist and love of Our Lord into our daily life. The Eucharist shows us self-sacrifice, humility, patience, and dedication. Christ loves us now and forever. We need to turn to Him and return that love, asking for His help and support. The Eucharist can transform us. Strength is given for us to become Saints, to live out our life for the God who created us.

In conclusion then, let’s take all these lessons of Christmas into our minds, hearts, and souls. May we be transformed with hearts consumed in the fire of God’s love; and, may we join the angels in singing “*Glory to God in the Highest.*”

May the beautiful Latin hymn, *O Magnum Mysterium*, express our wonderment in its words:

**“O great mystery and wonderful sacrament,
That animals should see the new-born Lord lying in a manger!
Blessed is the Virgin whose womb was worthy to bear
Christ the Lord.
Alleluia!”**

Saints In Review, Continue from Page 29

Very soon after the death of Elizabeth, miracles of healing began to be worked at her grave in the church of the hospital. Master Conrad showed great zeal in advancing the process of canonization. By papal command three examinations were held of those who had been healed: namely, in August, 1232; January, 1233; and January, 1235. However, before the process reached its end, Conrad was murdered on July 30, 1233.

On Pentecost, May 28, 1235, the solemn ceremony of canonization of the “greatest woman of the German Middle Ages” was celebrated by Pope Gregory IX at Perugia. Later in August of 1235, the corner-stone of the beautiful Gothic church of St. Elizabeth was laid at Marburg; then on May 1, 1236 Emperor Frederick II attended the taking-up of the body of the saint; and, finally in 1249 her remains were placed in the choir of the church of St. Elizabeth which was formally consecrated in 1283.

The Feast Day of St. Elizabeth is observed in the Catholic Church on November 17th.



FOOD FOR THE SOUL



CHARITY

St. Paul tells us there are fifteen qualities to Charity. Charity, he says, is patient; is kind. Charity means no envy, no selfishness, no sinister thought, no joy in another's evil, no pride, no perverse dealing, no ambition, no anger. Charity rejoices in another's good; bears all, believes all, helps all, and endures all.

The season of Christmas seems to bring out Charity towards our neighbor. Yet, with the increase of a secular "holiday" season attitude, Charity, too, has waned. St. Paul's writings give much food for thought. Do we truly have the virtue of Charity in our hearts and outward actions?

Firstly, Patience is the moral virtue that keeps sadness in check. Patience enables us to accept our hurts, to feel pain without crying out, to not disturb our evenness of temper or balance. We realize all the ills of life are meant for our good. Patience is suffering without complaint; offering such up for the love of God. Patience and Kindness can correct evil.

Everything in the universe has its own fixed place; its own peculiar use. Therefore, we must trust in providence. We must bow to the Will of the Supreme God. Whatever part He assigns us, we must tackle it with Patience and work ahead with content.

Too little love for our neighbor is a common weakness of mankind. Selfishness is so embedded in our nature. Charity is right only when we love our neighbor as we love ourselves. Charity makes my neighbor a second self; his good is my good.

We must be perfect as Our Heavenly Father is perfect. Setting high ideals arouses enthusiasm and energy. Saints have taken and copied virtues that they discovered in others. We can do this as well, when we read the lives of the Saints.

Patience embraces the negative qualities of Charity; Kindness, its positive qualities. Kindness embraces the qualities of joy in another's good, forbearance with all, faith in everybody, hope for everybody, and endurance of wrong. Kindness means to do good to another. Other virtues have to wait for opportunities; but, Kindness is always and everywhere in demand. When not

doing Kindness, we ought to be thinking it or talking it. Every Kindness we do the neighbor is a kindness done to God. Kindness sets a man close to God, a divine quality. Nature itself inclines us that way; and, its little discomforts provoke pleasurable emotions. Nobody knows the measure of Kindness. Christ established the rule: we must love our neighbors as we love ourselves.

We are not gods. We are not self-sufficient. We need friends; we need kindness; we need kindred hearts that are able and willing to share our joys and our sorrows. Man's happiness is little worth, unless it affects others; and, sorrow is overwhelming when it smites a victim devoid of every outside help. We ought to be glad that others are better than we, because the reflection can keep us humble. We are all one family in Christ.

Every manifestation of God's goodness, that falls under our observation, proves His surpassing beauty and love. The more God enters our thoughts, the more he attracts our will and our hearts. We cannot grow in knowledge of God's beauty without growing in love for God. He will show us the way, the truth, and the life. He will show us how we can improve in Charity towards our neighbor; and, will be our daily guide.

Charity is patient. Charity is kind. Charity envieth not. Charity is not puffed up. Charity is not ambitious; is not provoked to anger. (Corinthians)

“Therefore, whilst we have time, let us work good to all men; but, especially to those who are of the household of the faith.” Galatians, 6,10.

REQUEST OF THE QUEEN OF THE HOLY ROSARY, MEDIATRIX OF PEACE

Wear the crucifix (with wood) for guidance and help, especially during times of danger, or temptation; place your hand on it and say the **“Our Father”** in honor of God the Father, the **“Hail Mary”** in honor of the Blessed Mother and the **“Glory Be”** in honor of the Blessed Trinity.



DIAMOND STAR RESEARCH NOTES



SIGNS OF THE END: THE COMING GREAT COMET

“God the Father has already upset the forces of nature in many places of the world which will add to the devastation, so that the geographical aspect of whole continents will be violently altered. In all these places the chosen ones of God will be spared.”

(Message Given at Necedah to the Elect – July 2, 1954.)

While dates have come and gone concerning the supposed “end of the world,” with nothing happening and even jokes having been told about this; there are definite signs the real end is very near, if not imminent. Though it is not the end of the world, per se, it is the end of this age and the end of the world as we know it.

Sacred Scripture and Marian Apparitions have told of these coming signs. Apocalypse 8:8 speaks of a *“mountain burning with fire”* plunging into the sea. Apparitions foretell of the Comet of the chastisement and a rain of fire coming. Sacred Scripture and old Catholic prophecies speak of the waves of the sea roaring; the waters turning to “blood”; and mass animal deaths and more. All this is happening now; and, there is a specific reason for it, other than the fact that this is the beginning of the period of purification. These passages of the Bible and Catholic prophecy have a direct connection to the effects of the coming Great Comet foretold by Saint Hildegard. This Great Comet, with its mini solar system, is well documented and very real. The signs of it coming are everywhere – from rising sea levels and record heating of the oceans, to the very much increased seismic and volcanic activity all over the Earth.

Scientists have known about the Great Comet for over 50 years; and, having actually discovered it in 1979, have been tracking it with infra-red telescopes since 1983. This Great Comet has been called different names: Wormwood, Nemesis, the Destroyer, Hercolubus (the red planet-comet), the Dark Star, and a whole lot more. It has also been called Nibiru, the planet of the crossing. (Actually the name Nibiru applies to one of its orbiting planets). Scientists have simply designated it as “Planet X.” Actually what we have incoming is a brown dwarf star with its own mini solar system. This inbound

system is a very closely guarded secret by the Powers-That-Be who have spread disinformation about it to confuse the public and discredit the subject.

This Brown Dwarf/Planet X system entered our outer solar system in 2003, traveling below the ecliptic (the plane of the planets). Independent astrophysicist James McCanney said about this mini solar system in 2004, ***“Leaks are coming out all over the place ... Professional astronomers and military types are reporting that ‘a mini-solar system is moving into our Solar System.’***

After the Great Comet’s discovery by NASA in 1979-1983, the lid of secrecy slammed down tight on this subject. Officially, “Planet X” didn’t exist. Several scientists who dared to try and make this subject more known were done away with; and/or, died under mysterious circumstances. These include notable scientists such as Dr. Robert S. Harrington, the chief astronomer of the U.S. Naval Observatory who died under suspicious circumstances before he could publicize his findings; and, Eugene Schumacher, professional astronomer who was suddenly killed in a car accident in Australia. His laboratory, along with all the data he had collected on this Brown Dwarf/Planet X system, was burned to the ground the very next day. Consequently, this subject has been blacked-out, with much disinformation being put out (especially on the internet) to confuse the public.

It is interesting to note that the astronomical symbol given to this Planet X, or Great Comet, is the cross. A photograph, smuggled out of the South Pole telescope station in Antarctica a few years ago (the best view of this incoming object from Earth), shows the Brown Dwarf/Planet X system forming a Latin cross. In addition, we know that the Second Coming of Jesus Christ (and the coming chastisement) is also the cross. A few years ago, we made an interesting discovery about this so-called Planet X. Mark Hazlewood stated in regard to seeing this incoming object, *“Six to eight weeks prior to the passing of Planet X, all will be able to see it in the sky as sort of a cross with their naked eyes.”* (BLINDSIDED, pv)

This Planet X, or Great Comet, is now inbound; and, recent calculations put it below the ecliptic somewhere beyond the orbit of Saturn. This incoming Great Comet has been prophesied centuries ago. Saint Hildegard (1098-1179) prophesied, ***“The Comet, by its tremendous pressure, will force much out of the ocean; and, flood many countries, causing much want and many plagues. After the Great Comet, the great nation will be devastated by earthquakes, storms, and great waves of water. The ocean will also flood many other countries; so, that all coastal cities will live in fear, with many destroyed. All sea-coast cities will be fearful; and, many of them will be destroyed by tidal waves. And, most living creatures will be killed; and, even those who escape will die from a horrible disease. “For in none of these cities does a person live according to the laws of God.”***

When this Brown Dwarf/Planet X system comes close enough to the Earth and the Sun, the effects will be devastating, causing a pole shift and a change in orbit of the Earth and the Sun to nova (pulse and explode hot gases outward). This effect on the Earth and the Sun is covered in the Necedah prophecies, Padre Pio, and several others.

Scientific facts and evidence supports these prophecies and more. When all the scientific data is collected together (and the dots connected), all gives evidence that a large celestial body is drawing nearer to Earth. Consider the following few facts which is only a portion of the scientific data collected:

The magnetic North Pole is moving towards the northern coast of Siberia at an unbelievable rate of 579 feet per day. Based on its current speed, it is estimated that it will make it to the coast by 2019.

Sea levels are rising dramatically worldwide with unprecedented tidal surges, rip currents, and sea incursions on various coastlines. Also, 75 % of the river deltas are flooding.

The heating of ocean waters worldwide is greater now than ever before in recorded history. In June 2014, ocean temperatures broke all records ever set at any time of the year since records have been kept.

Mass animal death events have reached extinction level in some species with an unprecedented die-off of sea life. (Pelagic fish such as Mackerel, Tuna, etc., have a 90% die-off rate). Much of the die-off in the ocean is due to hypoxia (insufficient oxygen in bodily tissues) which is being caused by methane and hydrogen sulfide released from undersea volcanoes and fissures. Bird and land animal die-offs are due to both methane release and changes in the magnetic field.

Earthquakes of greater magnitude and frequency are occurring at unprecedented levels. (The number of big earthquakes during the first three months of 2014 was more than double the yearly average of what we have experienced since 1979; and, the number of earthquakes in the central and eastern U.S. has quintupled in recent years.)

Sink holes, landslides, land-shifts, and stretch cracks (mantle stretching) are increasing in frequency and severity faster than ever before.

Heaven's warning at Our Lady at Necedah of the great White Fire has been confirmed. The Necedah revelation warned of the coming Sun's nova and rain of fire: June 16, 1974; October 7, 1974; May 31, 1977, and October 7, 1977. The Sun's nova will be when the surface of the Sun explodes outward and causes a rain of fire. This will bring on the Three Days of Darkness over the whole Earth.

This Purification of fire is what is precisely expected when the Great Comet (the Brown Dwarf/Planet X System) makes its perihelion (closest

approach to the Sun). This Necedah prophecy has now been confirmed by both military and scientific sources within our own government and in the Vatican, as well as, in other Marian Apparitions. The Great Comet is now indeed inbound.

Retired Command Sergeant Major Robert Dean (who had a “Cosmic Top Secret” clearance while in the military) tells us, “*Some of our remote viewers have concluded, yes, it’s going to happen this time; that we, and it, will be on the same side of the Sun at the same time..*” (This fact alone means the Sun most likely will nova when this close passage occurs).

Dean furthermore reveals that “*...Sources within the U.S. government tell me that, yes, they are deeply concerned about it; and, they’re worried sick about it; and, they don’t know what to do about it.*” (As quoted in “The Coming of Nibiru: An Interview With Bob Dean.” Sept. 2005. Project Camelot)

Other investigative and scientific sources (Gil Broussard, Marshall Masters, 00 Skyview Research Team, etc.) confirmed this fact as given by Bob Dean. It has been calculated that the Great Comet (Brown Dwarf/Planet X System) will pass between the Earth and the Sun causing great devastation. At this time the Great Comet is already being seen as a “Second Sun”, visible only at sunrise and sunset – especially seen in the southern hemisphere.

The second sun began to be photographed in 2009 and has been increasingly been seen and photographed and videoed every year since then. The appearance of this second sun phenomenon was prophesied by Our Lady of Emmitsburg (Maryland) on June 1, 2008. This message confirms both the second sun appearance and the fact that the Great Comet’s passage will be on our side of the Sun causing great devastation.

*“Children, for the last 20 years I have oftentimes spoken of ‘change.’ I have told you that there is no time for fear; there is only time for change. You must know by now that I have recently spoken of an arising of ‘two suns.’ When you see the two suns on the horizon, you must know that this is a time of change, a time of this **new beginning** about which I have spoken to you before. After you see the two suns, there is only a short time before you will see a tremendous change in the weather. After this, as you know, there are more changes to come.*

“Children, God did not create only the Earth. God is the Creator of the cosmos, with its many galaxies, many orbits, different stars and different planets. God is the Creator! There are other planets like Earth, far beyond your understanding.

“I can tell you this: Even your governments and the Church authorities already have knowledge of the stars aligning and its implications upon you. You must **not** fear but must be prepared, primarily spiritually.

“After awhile, you will see a time when there is another body in orbit around your solar system, coming between Earth and the Sun and leading to

tremendous devastation. Approximately 60-70% of the world's population, as you know it, will cease. Of those who survive, 60% of them could die of disease and starvation.

*“Prayer is the answer! Prayer can mitigate much of anything to come. Love and unity must be at the forefront, not survival of the fittest. But I can assure you that secretly those in governmental positions around the world and Church authorities all know. As your Mother and with you as **children** of God, it is my duty to forewarn you and to draw you to my Son for protection*

“Look not too far before you will see two suns. Make my words known to all people: Life is important because God loves you. Those who are in control of the financial world think differently. But I your Mother know what true life is!

“So prepare, spiritually prepare. You will always be with my Son if you trust. God has a special plan, a **new beginning!** Look to Him; and do not fear, but love with all your heart.” (Excerpt of June 1, 2008 message given through Gianna Sullivan as posted on the Center of the Immaculate Heart website).

All scientific evidence and all prophecies as well as Sacred Scripture concerning these apocalyptic events confirm each other. There is no time to debate the facts. There is only time to prepare, especially spiritually, for what is **very soon to come upon us!**

Our Lady at Necedah warned us long ago to **“WAKE UP!”** The time is at hand! This Great Comet is **INCOMING NOW!** **The next few years are critical!**

[For more information see: “INCOMING: The Evidence for the Brown Dwarf/Planet X System” posted on our website:
www.diamondstarlightbeacon.com.]

CONSTANT VIGIL OF PRAYER

“Could you not then, watch and pray one hour with Me?”

Choose one hour a week besides your Sunday Service as a family or individually.

Day _____ Hour _____ M.Number Participating _____

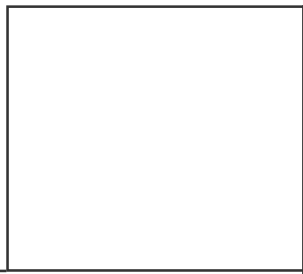
Name _____

Address _____

City _____ State _____ Zip _____

“Let’s Save America By A Constant Vigil of Prayer”

SAINTS IN REVIEW



St. Elizabeth of Hungary

Elizabeth was born in 1207, the daughter of Alexander II, King of Hungary and his German wife, Gertrude. In 1211 Landgrade Hermann I of Thuringia arranged for a future marriage between his eldest son, Hermann, and four year-old Elizabeth. Not long after, Elizabeth went to Thuringia to be brought up with her future husband.

The Court of Thuringia was famous for its magnificence. In spite of the purely secular life of the Court, and the pomp of her surroundings, the little girl grew up a very religious child with a very noticeable inclination to prayer, pious observances, and small acts of self-mortification. These religious impulses were undoubtedly strengthened by the sorrowful experiences of her life, such as: her mother's murder in 1213 by some Hungarian nobles out of hatred of the Germans; the death of young Hermann in 1216, whom she was to marry; and the hostile rebuke from the more frivolous members of the Court, who were critical of her piety. The King's second son, Ludwig, who was seven years older than Elizabeth, often came to protect her from mistreatment.

King Hermann I's political plans got him in great difficulties and reverses. He was excommunicated by the Church; and, was not reconciled at the time of his death on April 25, 1217. He was then succeeded by his son Ludwig IV, who, in 1221, was also made regent of Meissen and the East Mark. During this same year Ludwig and Elizabeth were married; the groom being twenty-one years old and the bride fourteen. The marriage was in every respect a happy and exemplary one, as the couple were devotedly attached to each other. Ludwig gave his protection to Elizabeth's acts of charity, penance, and her vigils; and, often held her hands as she knelt praying at night beside his bed. He was also a capable ruler and brave soldier. The Germans called him St. Ludwig, a tribute given to him as one of the best men of his age; and, the pious husband of Elizabeth.

Shortly after their marriage, Elizabeth and Ludwig made a journey to Hungary. After this visit, Ludwig was often called upon to assist Emperor Frederick II of Hungary because of the friendship that developed. In 1226, when Ludwig was in Italy attending the Diet at Cremona on behalf of the Emperor, Elizabeth assumed control of affairs and distributed alms in all parts of the territory of her husband, giving even state robes and ornaments to the

poor. In order to care personally for the unfortunate, she built a hospital with twenty-eight beds and visited the inmates daily to attend to their needs; while, at the same time aided nine hundred of the poor each day. Ludwig, on his return approved, of all that she had done.

The next year, Ludwig went with Emperor Frederick II on a Crusade to Palestine, but died on September 11, 1227 from the pest. The news did not reach Elizabeth until October, just after giving birth to their third child. On hearing the sad news, the twenty-one year old Elizabeth cried out: "*The world with all its joys is now dead to me!*"

Earlier, in 1221 the followers of St. Francis made their first permanent settlement in Germany; and, in 1226 Elizabeth met Brother Rodeger, who for some time became a spiritual instructor of Elizabeth. After a while the post of Brother Rodeger was filled by Master Conrad of Marburg, who belonged to no order. He was, however, well known as a preacher of the crusade and also as a judge in cases of heresy. Pope Gregory IX, who wrote at times to Elizabeth, recommended her to this God-fearing preacher.

After her husband Ludwig's death, Elizabeth found the tender care needed for her children and looked to Conrad for growth in her road to sanctity. Conrad treated Elizabeth with severity: nevertheless, he brought her with a firm hand by the road of self-mortification to the sanctity she was seeking. He forbade her to follow St. Francis in complete poverty as a beggar; yet, on the other hand, by the command to keep her dower, she was enabled to perform works of charity and tenderness.

The Bishop of Bamberg, Elizabeth's uncle, was intent on arranging another marriage for her; however, during the lifetime of her husband she had made a vow of continence in case of his death. While Elizabeth was maintaining her position against her uncle, the remains of her husband were brought to Bamberg by his faithful followers. Weeping bitterly, she buried the body in the family vault of the landgraves of Thuringia in the monastery of Reinhardsbrunn. With the aid of Conrad, Elizabeth now received the value of her dower in money, namely two thousand marks; of this sum, she divided five hundred marks in one day among the poor.

On Good Friday in 1228, Elizabeth formally renounced the world in the Franciscan house at Eisenach; then, going to Master Conrad at Marburg, she and her maids received from him the dress of the Third Order of St. Francis. In the summer of 1228 she built the Franciscan hospital at Marburg; and, upon its completion devoted herself entirely to the care of the sick, especially to those afflicted with the most loathsome diseases.

Still maintaining her many self-mortifications and spiritual renunciations, Elizabeth was constant in her devotion to God by her charitable labors. She passed away at the age of twenty-four, a time when life to most human beings is just opening. **Continue on Page 20**

MAIL CORNER

California: Thank you for the 100 copies of Who Killed Junior. We are a group who pray in front of Planned Parenthood, Concord, California every Friday. We are there as the local high schoolers are returning home; and, we are distributing the books to many of the students. We pray that it will make a difference. We truly appreciate your giving us the opportunity to get these materials into the hands of these young people. Also, thank you for enclosing those important prayers. How timely and how greatly needed. With prayers for all of you!



Wisconsin: Enclosed is a donation to thank you for the Shrine Newsletter magazine. Both my car and I are too old to make the trip to Necedah. Enjoy hearing how the church is progressing. God bless all!

Iowa: Thank you so much for keeping me on your “Shrine Newsletter” mailing list. I enjoy all the wonderful articles in it. Enclosed is a donation for your needs. You folks are in my prayers every day.

Illinois: I grew up in New Lisbon, WI in the 40’s and 50’s before moving to Chicago. As a child I was at one of the Appearances of the Blessed Mother with Mary Ann Van Hoof. I have returned to the Queen of the Holy Rosary Shrine many, many times. I find great comfort there. In the 1950’s in New Lisbon, I do remember a parishioner from St. Paul’s Church saying on a visit to the Shrine her rosary turned from blue to gold or gold to blue?

A friend of mine made her first visit to the Shrine on 9/22/14 from 10AM - 11AM, but the Information Office was closed. So, in her behalf, I am requesting the Brown and the Green Scapulars; and, the Sacramental packet and leaflet. (Donation included) Thanks for doing God’s Wishes!

Minnesota: Just to let you know we had a great day October 7th and want to thank you for letting us park in by the Sacred Spot, as my husband is handicapped. Please include us in your prayers.

Missouri: Please place my petitions in the box at the Sacred Spot for the Anniversary Date October 7th. My sister and I were coming, but unable to, due to her husband’s health this year. We will miss the visit dearly. We pray that through our Blessed Mother’s intercession, she will give us the strength through these bad years ahead of us. I am enclosing a donation for the building of the House of Prayer. God bless you and all the workers!

CLIP AND MAIL

Please return this full page with order.

SACRAMENTALS FOR THE ASKING

- Blessed Rosary and "How To Pray The Rosary" Leaflet
- Brown Scapular and "Our Lady's Scapular" Leaflet
- Blessed Green Scapular and Leaflet
- Blessed Sacramental Packet and Leaflet

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Necedah, WI 54646-7916

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PETITION REQUEST FORM

Your petitions are welcome. They will be placed at the Sacred Spot and included in the daily rosary and prayers at 8:00 p.m. that we offer for our benefactors and those petitioning prayers. Whenever possible, come and join us. When impossible join us in spirit.

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